

# ALBANK

# UNOFFICIAL COPY



\*2103542001\*

Doc# 2103542001 Fee \$82.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/04/2021 09:31 AM PG: 1 OF 3

**RELEASE**

**ILLINOIS**

**AFTER RECORDING  
IT SHOULD BE MAILED TO:**

Albany Bank and Trust Company, N.A.  
3400 W. Lawrence Avenue  
Chicago, IL 60625

The above space is for the recorder's use only

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto 2201 N. CLEVELAND, LLC, an Illinois limited liability company n/k/a SPRINGFIELD 101, LLC, an Illinois limited liability company (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of COOK County, in the State of Illinois for the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing	06/16/2014	07/14/2014	1419544065
Assignment of Rents and Leases	06/16/2014	07/14/2014	1419544066
Modification of Loan Documents	Dated Different Dates	Recorded Different Dates	1421118060 1421313051 1427413055 1524744072 1614829057 1732415032 1915017033 2000245058 2004413092

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

**PERMANENT INDEX NUMBER:**

See Exhibit "A" for Permanent Index Numbers and Property Legal Description, which is attached to this Release and made part of this Release as if fully set forth herein.

**COMMONLY KNOWN AS:**

2201 N Cleveland, Units 101, 106, 203, 204, 205, 303, 305, 306, 401, 403, 404, 405, 406, 503, 504, 505 and 506, Chicago, Illinois

**LEGAL DESCRIPTION:**

See Exhibit "A" for Property Legal Description and Permanent Index Numbers, which is attached to this Release and made part of this Release as if fully set forth herein.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*Handwritten initials and number 3*

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IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 9th day of November, 2020.

ALBANY BANK AND TRUST COMPANY, N.A.

By: [Signature]  
Its: Michael McKee, Vice President

Attest: [Signature]  
Its: Miriam Martinez, Assistant Vice President

State of Illinois)  
) .SS  
County of Cook)

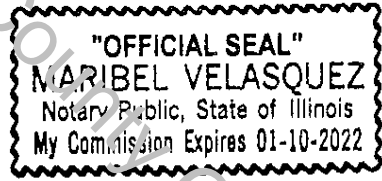
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Michael McKee** known to me to be the **Vice President** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Assistant Vice President**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 9th day of November, 2020.

[Signature]  
Notary Public

Commission Expires: 01-10-2022

**This Document Prepared By:**  
Loan Operations Department  
Albany Bank and Trust Company, N.A.  
3400 W. Lawrence Avenue  
Chicago, IL 60625



Clerk's Office

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## EXHIBIT "A" THE PROPERTY

**PARCEL 1:** Unit Nos. 101, 106, 203, 204, 205, 303, 305, 306, 401, 403, 404, 405, 406, 503, 504, 505 and 506, in 2201 North Cleveland Condominium, as delineated on a plat of survey of the following described tract of land: Lots 25, 26, 27 and 28, in Husted's Subdivision of South part of Block 13, in Canal Trustee's Subdivision of Section 33, in Township 40 North, Range 14 East of the Third Principal Meridian, which plat of survey is attached as Exhibit "A" to the declaration of condominium ownership recorded December 21, 1977, as document no. 24256262, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

**PARCEL 2:** A perpetual and exclusive easement for parking purposes in and right to use parking space number 5, 6, 7, 9, 11, 13 and 18 as set forth and defined in declaration of condominium ownership recorded December 21, 1977, as document no. 24256262, as amended from time to time, all in Cook County, Illinois (affects units 101, 204, 306, 404, 406, 504, and 506).

Commonly known as 2201 North Cleveland, Unit Nos. 101, 106, 203, 204, 205, 303, 305, 306, 401, 403, 404, 405, 406, 503, 504, 505 and 506, Chicago, Illinois

14-33-114-048-1001  
(Affects Unit 101)

14-33-114-048-1017  
(Affects Unit 306)

14-33-114-048-1026  
(Affects Unit 503)

14-33-114-048-1005  
(Affects Unit 106)

14-33-114-048-1018  
(Affects Unit 401)

14-33-114-048-1027  
(Affects Unit 504)

14-33-114-048-1008  
(Affects Unit 203)

14-33-114-048-1020  
(Affects Unit 403)

14-33-114-048-1028  
(Affects Unit 505)

14-33-114-048-1009  
(Affects Unit 204)

14-33-114-048-1021  
(Affects Unit 404)

14-33-114-048-1029  
(Affects Unit 506)

14-33-114-048-1010  
(Affects Unit 205)

14-33-114-048-1022  
(Affects Unit 405)

14-33-114-048-1014  
(Affects Unit 303)

14-33-114-048-1023  
(Affects Unit 406)

14-33-114-048-1016  
(Affects Unit 305)