### **UNOFFICIAL CO**

Doc#. 2103506178 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/04/2021 11:17 AM Pg: 1 of 3

WARRANTY DEED ILLINOIS STATUTORY INDIVIDUAL

Dec ID 20210101609364

ST/CO Stamp 1-101-107-216 ST Tax \$135.00 CO Tax \$67.50

City Stamp 1-050-775-568 City Tax: \$1,417.50

Preparer File: AF1000882 FATIC No.: AF1000882

THE GRANTOR(S) CHRISTIANAH O'LADIPUPO, of the City of Chicago, County of Cook, State of Illinois for and In Consideration Of Ten And Col/100 Dollars, And Other Good And Valuable Consideration In Hand Paid, Convey(s) And Warrant(s) To Naira Capital Incorporated, incorporated and authorized to transact business in the State of Illinois, all interest in the following described real estate situated in the county of cook in the State of Illinois, To Wit:

See Exhibit "A" attached hereto and made a part hereof

### SUBJECT TO:

Hereby releasing and waiving all rights under and by virtue of the Homestand Exemption Laws of the State of Illinois. OFFICE

Permanent Real Estate Index 11: -32 -300-626-1004 Number(s):

Address(es) of Real Estate:

6701 North Ashland Avenue 1B

Chicago, Illinois 60626

Dated this

# **UNOFFICIAL COPY**

STATE OF ILLINOIS, COUNTY OF	OOK ss
CHRISTIANAH OLADIPUPO, personally subscribed to the foregoing instrument, appe	for said County, in the State aforesaid, CERTIFY THAT known to me to be the same person(s) whose name(s) are ared before me this day in person, and acknowledged that astrument as their free and voluntary act, for the uses and see and waiver of the right of homestead.
Given under my lan l and official seal this	e day of Schuary, 2021.
ANDREA SHAJO OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires August 29, 2023	Notary Public
Prepared by:	C
Erika L. Finley 417 Des Plaines Avenue Suite 732 Forest Park, IL 60153	
Mail to:	few's address
Name and Address of Taxpayer: and gran	Levels address
Natra Capital Inc	
•	1B
6701 N Ashland Ave	t
Chicago, IL 6062	b

## **UNOFFICIAL COPY**

### Exhibit "A" - Legal Description

#### PARCEL 1:

UNIT 104 IN THE 6701 N. ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 13 AND 14 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 15 AND 16 IN L.C. PAINE FREER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 12, 2006 AS DOCUMENT NUMBER 0634615003; AS AMENDED FROM TIME TO TIME, TOGETHER VITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINO'S.

#### PARCEL 2:

THE EXCLUSIVE RICHT TO THE USE OF P-4 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED 10 7.15 DECLARATION AFORESAID, RECORDED DECEMBER 12, 2006 AS DOCUMENT NUMBER 063/6/5003.

