## **UNOFFICIAL COPY**

Doc#. 2103506272 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 02/04/2021 12:57 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0291956027

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PATRICK CONNORS AND JEANETTE BELLETIRE to WELLS E'.R'GO BANK, N.A. bearing the date 07/16/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, 1711 ocument # 1221449078.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 4 IN BLOCK 3 IN SHERMANS ADDITION TO HOLSTEIN IN SECTION 31 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-31-126-003-0000

Property is commonly known as: 2113 N LEAVITT ST CHICAGO, IL 60647.

Dated this 12th day of January in the year 2021 WELLS FARGO BANK, N.A.

ANGELA GLUCHOWSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0291956027

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of January in the year 2021, by Angela Gluchowski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10///1/2024** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 420072106 DOCR T122101-03:37:03 | C-2| ERCNIL1

