

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
PRADEEP SAINI
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 2103512127 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/04/2021 08:25 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: PRADEEP SAINI

Loan #: **3001288673**
Investor Loan #: **453762272**
MIN: **101137800000267471**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JEAN M. MCCARTHY, UNMARRIED

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEIGHBORHOOD LOANS, INC.**

Dated: 10/30/2017 Recorded: 11/06/2017 as Instrument No: 1731001253

Loan Amount: **\$201500.00**

Legal Description: **LOT 27 IN CUMBERLAND HEIGHTS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1314083, IN COOK COUNTY, ILLINOIS.**

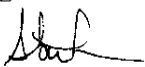
Parcel Tax ID: **12-11-404-010-0000**

County: Cook County, State of Illinois

Property Address: 5027 N CUMBERLAND AVE NORRIDGE, IL 60706

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/08/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., its successors and assigns

By: 

By: _____

Name: **STARR LACKS**

Title: **Assistant Vice President**

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STATE OF Virginia
COUNTY OF Richmond (City) } s.s.

On **01/08/2021**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS**, Assistant Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**

Drafted By: **PRADEEP SAINI**

Property of Cook County Clerk's Office