UNOFFICIAL COPY

Doc#. 2103512396 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 02/04/2021 01:15 PM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0126685239

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RICHARD H GRANT AND BONNIE C GRANT AS TRUSTEES OF THE GRANT/COHEN SELF-DECLARATION OF TRUST DATED APRIL 30, 1996 to DRAPER AND KRAMER MORTGAGE CORP. bearing the date 10/26/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 1934646231.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 49 IN KINGSPORT VILLAGE NOR IH ¹¹, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSH P 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-10-316-006-0000

Property is commonly known as: 1044 KINGSPORT DR, v HEELING, 1L 60090-4476.

Dated this 13th day of January in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

MARISSA LOPEZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

CENRC 419731229 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PINGORA LOAN SERVICI MIN 100188500000317827 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint MI 48501-2026 DOCR T132101-07:28:45 [C-2] ERCNIL1





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Loan Number 0126685239

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of January in the year 2021, by Marissa Lopez as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/7.023

andias

KARIN CHANDIAS
Notary Public - State of Florida
Commission # GG 359792
My Comm. Expires Jul 28, 2023
Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

CENRC 419731229 MORTGAGE ELECTRONIC I & GISTRATION SYSTEMS, INC. (MERS) PINGORA LOAN SERVICI MIN 100188500000317827 MERS PHONE 1-888-679-53 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T132101-07:28:45 [C-2] ERCNIL1

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