INOFFICIAL C

WARRANTY DEED Illinois Statutory (Individual to Individual)

AFTER RECORDING MAIL TO:

Siragusa Law 25 E Washington St., Ste. 700 Chicago, IL 60602

SEND SUBSEQUENT TAX BILLS TO:

Abby Halperin-Robinson 747 W. Brompton Ave., #1

Chicago, IL 60657

Doc# 2103516031 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/04/2021 12:43 PM PG: 1 OF 3

Above space for Recorder's use only

THE GRANTOR; Kimberly J. Schenk, f/k/a Kimberly J. Felix, married to Michael Christian Schenk, III, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 DOLLARS, and other good and valuable consideration, \$10.00 in hand paid, CONVEYS and WARRANTS to Abby Halperin-Robinson, single, of 455 W. Briar, #7J, Chicago, Illinois, the following described Real Estate situated in the County of Cook, State of Illinois to wit:

Please see attached "Exhibit A"

Permanent Real Estate Index Number: 14-21-302-031-1008

Address of Real Estate: 747 W. Brompton Ave., #1_Chicago, IL 60657

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois TO HAVE AND TO HOLD said premises for ever.

SUBJECT TO: Covenants, conditions, and restrictions of record; Public and utility easements; Acts done by or suffered through Buyer; Homeowners or condominium association declaration and bylaws, if any; and General real estate taxes not yet due and payable at the time of Closing.

Dated this 2 day of September, 2020

eriv J. Schenk

Christian Schede III, for the

sole purpose of waving Homestead

NOTARY ACKNOWLEDGEMENT ON FOLLOWING PAGE

REAL ESTATE TRANSFER TAX 07-Oct-2020 CHICAGO: 2,081.25 CTA: 832.50 TOTAL: 2,913.75 *

14-21-302-031-1008 | 20200901612652 | 2-088-472-032

* Total does not include any applicable penalty or interest due."

REAL ESTATE TRANSFER TAX 29-Jan-2021 COUNTY: 138 75 ILLINOIS: 277.50 TOTAL: 20200901612652 | 1-301-341-200

217 N JEFFERSON ST # 601 CHICAGO, IL 60661

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Cook County Clark's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)	
STATE OF ILLINOIS)	SS.:
COUNTY OF COOK)	
·	
1 Lis F. Bedo	the undersigned, a Notary Public in and for said County, in the
State aforesaid, DO HERE	BY CERTIFY that Kimberly J. Schenk & Michael Christian Schenk, III,
personally known to me to	be the same persons whose names are subscribed to the foregoing
	e me this day in person and acknowledged that they signed, sealed and
delivered the said instrume	nt as a free and voluntary act, for the uses and purposes therein set forth,
including the release and w	aiver of the right of homestead, if any such right exists.

Given under my hand and official seal, this 28 day of September, 2020

My commission expires on Doc. 05 , 2021

NOTARY/PUBLIC

LUIS F BEDOYA
OFFICIAL SEAL
Notary Hublic Seta of Hingis
My Commission Expires
December 05, 2021

This instrument was prepared by:

Ashen Law Group 217 N. Jefferson St., Suite 601 Chicago, IL 60661 (312) 655-0800

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UNOFFICIAL CO



First American Title"

ALTA Commitment for Title Insurance

First American Title Insurance Company

Exhibit A

EXHIBIT A

The Land referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

UNIT NO. 747-1, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: ALL OF LOT 15, ALL OF LOT 16 AND LOT 17 (EXCEPT THE EAST 5 FEET THEREOF), IN TILT'S ADDITION TO LAKEVICIV. IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOT 5 IN THE SUBDIVISION OF LOTS 1 TO 5 IN THE RESUBDIVISION OF LOTS 12, 13 AND 14 IN TILT'S ADDITION TO LAKEVIEW, A SUZDIVISION OF LOTS 1, 2, 3, 12, 13, 17 AND 18 AND PARTS OF LOTS 7, 8, 9, 11 AND 16 IN HAMBLETON AND HOWE'S SUBDIVISION OF BLOCK 10 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, A SUBDIVISION BY ELISHA E. HUNDLEY OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1978 AND KNOWN AS TRUST NO. 42533, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24900690 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24900690 AND FILED IN THE OFFICE OF THE PEGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 3083826, TOGETHER WITH ITS UNDITIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF UNITS THEREOF) AS DESCRIBED IN SAID DECLARATION AND SURVEY AND TOGETHER WITH AN EXCLUSIVE EASEMENT IN AND TO PARKING SPACE 7 AS SET FORTH IN SAID Clert's Office DECLARATION AND SURVEY.

14-21-302-031-1008

747 W BROMPTON AVE #1, Chicago, IL 60657

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II—Exceptions, and a counter-signature by the Company or its issuing agent that may be in electronic form

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