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Doc#. 2103520364 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 02/04/2021 12:42 PM Pg: 1 of 2

Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 0335984175

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KEAN W IRWIN AND NANCY A IRWIN** to **WELLS FARGO BANK**, N.A. bearing the date 03/09/2012 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of Illinois, in Document # 12/09011215.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 100 FEET OF THE NOR IF 200 FEET OF LOT 4 IN SUNSET HOME GARDENS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1937 AS DOCUMENT NO. 12075432, IN BOOK 323 OF PLATS, PAGE 7, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 18-17-205-012-0000

Property is commonly known as: 5835 SUNSET AVE, LA GRANGE, IL 60525.

Dated this 12th day of January in the year 2021 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

OHNA C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 419794531 DOCR T122101-12:24:40 [C-2] ERCNIL1

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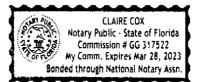
UNOFFICIAL COPY

Loan Number 0335984175

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of January in the year 2021, by Ryan Williams as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/18/2023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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