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Doc#. 2103520448 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/04/2021 01:40 PM Pg: 1 of 3

This instrument drafted by and after recording return to: Robert Gutierrez Quicken Loans, LLC 635 Woodward Ave. Detroit, MI 48226 800-226-6303

DISCHARGE OF MORTGAGE

Loan Number: 3437431146

That a certain mortgage in the original principal amount of \$367,500.00, executed by JAYAPRAKASH K. REDDY AND INDIRA K. RELDY HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated Colober 7, 2019 and recorded October 11, 2019 in Document No. 1928446002, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 17-10-222-007-1155, 17-10-222-007-1598 Commonly known as: 474 N Lake Shore Dr Apt 2905 Chicago IL, 60611

SEE ATTACHED FOR ADDITIONAL REFERENCES AND LEGAL DESCRIPTION

Dated this January 8, 2021 SIGNED:	DTCOU
Charles Schwab Bank By: McKenzie Palchak Its: Authorized Agent	Ž _C
	ACKNOWLEDGEMENT
STATE OF MICHIGAN) ss COUNTY OF WAYNE)	15

On January 8, 2021, before me, Holly A. Purtill, the above signed officer, McKenzie Palchak, personally appeared and acknowledged to be the Authorized Agent of Charles Schwab Bank, and that is, authorized to, excuted the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Charles Schwab Bank,

Notary Public, State of Michigan, County Of OAKLAND My Commission Expires: October 7, 2026

Acting in the County of Wayne

HOLLY A PURTILL NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF OAKLAND My Commission Expires October 7, 2026 Acting in the County of WAYNE

2103520448 Page: 2 of 3

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EXHIBIT A - LEGAL DESCRIPTION

For AP V/Parcel ID(s): 17-10-222-007-1155 and 17-10-222-007-1598 For Tax M20 ID(s): 17-10-222-007-1155 and 17-10-222-007-1598

PARCEL 1. UNIT 2905 AND PARKING SPACE PS099 IN THE 474 N LAKE SHORE DR, A CONDOMINUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: PART OF LOT 2 IN PLOCK 5 IN "CITYFRONT CENTER" AND PART OF THE OGDEN SLIP LYING SOUTHERLY OF AND ADJOINING SAID LOT 2, BEING A PART OF NORTH FRACTION OF SECTION 10, TOWNS, IIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 2005 AS DOCUMENT 0531422075, IN COOK COUNTY, JULINOIS.

PARCEL 2: EASEMENT FOR THE PENEFIT OF PARCEL 1 AS CREATED BY FIRST AMENDMENT TO GRANT AND DECLARATION OF NON-EXCLUSIVE EASEMENT FROM CHICAGO DOCK, AND CANAL TRUST TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT LATED MAY 1, 1986 AND KNOWN AS TRUST NUMBER 67050 DATED SEPTEMBER 30, 1986 AND RE CORDED SEPTEMBER 30, 1986 AS DOCUMENT 86446718 AND AS AMENDED BY FIRST AMENDMENT RECORDED JULY 15, 1988 AS DOCUMENT 88312033 FOR INGRESS AND EGRESS AND NAVICATIONAL PURPOSES.

2103520448 Page: 3 of 3

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Additional References

Assignment of Motigge from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC. to CHARLES SCHWAB BANK dated 11/26/2019 and recorded on 1/8/2020 in the OFFICE OF COOK COUNTY in INSTRUMENT 2000847169.

JAN.
FFICE COOK COUNTY CLEARLY OFFICE