

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 02/04/2021 11:42 AM Pg: 1 of 4

**RETURN DOCUMENT TO:**

Service Link  
1355 Cherrington Parkway  
Moon Township, PA 15108

**DOCUMENT TITLE(S):**

**Assignment of Deed of Trust, Assignment of Leases and Rents, Fixture  
filing and Security Agreement; Request for Notice**

**AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)  
BEING ASSIGNED OR RELEASED:**

**2002422051**

Additional reference numbers can be found on page \_\_\_\_\_ of document.

**GRANTOR(S):**

**Patch of Land Lending, LLC**

Additional grantor(s) can be found on page \_\_\_\_\_ of document.

**GRANTEE(S):**

**Patch of Land LLC # 201500001**

Additional grantee(s) can be found on page \_\_\_\_\_ of document.

**PIN : 20-27-220-007-0000**

**Property Address: 7321 S Saint Lawrence Ave. Chicago , IL 60619**

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## ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES, AND FIXTURE FINANCING STATEMENT

Recording requested by,  
and when recorded mail to:  
Patch of Land LLC #201500001  
15000 Ventura Blvd., Suite 202  
Sherman Oaks, CA 91403  
Attention: Gina Donatoni  
Loan 74489

**Document Title:** Assignment of Deed of Trust, Assignment of Leases and Rents, Fixture Filing, and Security Agreement; Request for Notice

**Grantor/Assignor:** Patch of Land Lending, LLC

**Grantee/Assignee:** Patch of Land LLC #201500001

**Legal Description:** See attached description.

**Recording No. of Document Assigned:** Recording No. 2002422051

**Assignment of Deed of Trust, Assignment of Leases and Rents, Fixture Filing, and Security Agreement; Request for Notice**

For valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Patch of Land Lending, LLC ("Assignor") hereby grants, assigns and transfers to Patch of Land LLC #201500001 all of Assignor's right, title and interest in and to that certain **MORTGAGE AND SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES, AND FIXTURE FINANCING STATEMENT; Request for Notice** dated March 4, 2020 executed by LGLIS LLC, Grantor, for the benefit of Assignor, as Beneficiary, and recorded in the real property records of Cook County on 1/24/2020, under Recording No. 2002422051 with respect to the real property described in Exhibit 1 hereto (the "Mortgage"), together with (i) the promissory note described therein and all indebtedness and obligations secured thereby, (ii) all money due and to become due thereon or thereunder with interest, and (iii) all rights accrued or to accrue under the Mortgage and the indebtedness and obligations secured thereby.

DATED: March 4, 2020

PATCH OF LAND LENDING, LLC

By:   
NAME: GINA DONATONI  
ITS: AUTHORIZED SIGNATORY

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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

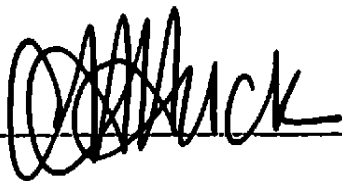
State of California

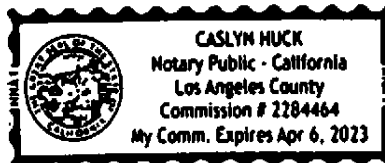
County of Los Angeles

On March 5, 2020 before me, Caslyn Huck, Notary Public, personally appeared Gina Donatoni, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:  (Seal)



PROPERTY OF Cook County Clerk's Office

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## Exhibit 1

Lot 16 in block 2 in the Wetherell's subdivision of the north 1/2 of block 2 in Brookline, a subdivision of the southeast 1/4 of the northeast 1/4 of section 27, township 38 north, range 14 east of the third principal meridian, in Cook County, Illinois.

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