

UNOFFICIAL COPY

Doc#: 2103539301 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/04/2021 02:48 PM Pg: 1 of 3

Cover Page

Return To

Pulaski Savings Bank

3156 South Morgan Street

Chicago, IL 60608

Prepared By

Karen Lucas

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Assignment of Mortgage Agreement

STATE OF ILLINOIS
COUNTY OF WILL

FOR VALUE RECEIVED, MUTUAL FEDERAL BANK does hereby sell, assign, transfer, convey and set out to PULASKI SAVINGS BANK, AN ILLINOIS CHARTERED, whose address is 3156 S MORGAN ST. CHICAGO IL 60608, as the Assignee, its successors, representatives and assigns, all its right, title and interest in and to a Warranty Deed executed by REBECCA PIZANO to MUTUAL FEDERAL BANK dated JANUARY 30, 2020, in the principal sum of \$145,600 and filed for record in the office of the Clerk of Superior Court of COOK County, ILLINOIS As Document Number 2003613028, aforesaid records.

THE ASSIGNOR HEREIN specifically sells, assigns, transfers and conveys to the above Assignee, its successors, representatives and assigns, the aforesaid Warranty Deed, the property described therein, the indebtedness secured thereby, together with all the powers, options, privileges and immunities therein contained.

THE ASSIGNOR HAS THIS day sold and assigned to the Assignee herein the Note secured by said Warranty Deed, without recourse on the Assignor, and this transfer is made to secure the Assignee, its successors, representatives and assigns in the payment of said Note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and corporate seal this the 14th day of SEPTEMBER, 2020.

Signed, sealed and delivered
in the presence of:

[Signature]

Witness

By: [Signature]
Name: ANDREW TRAKZSELIS
Title: SVP RESIDENTIAL LENDING

[Signature]

Notary Public

My Commission Expires: 10/1/23



UNOFFICIAL COPY

EXHIBIT A

Order No.: OC20000973

For APN/Parcel ID(s): 25-04-301-053-0000

For Tax Map ID(s): 25-04-301-053-0000

THE SOUTH 5 FEET OF LOT 4 AND ALL OF LOT 5 BLOCK 5 IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Copy of Cook County Clerk's Office