

# UNOFFICIAL COPY

Doc#. 2103601158 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/05/2021 08:57 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0383665882

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **VELMA E COOKSEY AND VICTOR D COOKSEY** to **WELLS FARGO BANK, N.A.** bearing the date 12/23/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **1501201033**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 IN CHAXEL AND MECHANIC'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 22 IN SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 29-08-410-052-0000

Property is commonly known as: 256 E 148TH ST, HARVEY, IL 60426.

Dated this 13th day of January in the year 2021  
WELLS FARGO BANK, N.A.

  
ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 420038425 DOCR T132101-12:20:38 [C-2] ERCNIL1



\*100068058295\*

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Loan Number 0383665882

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 13th day of January in the year 2021, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

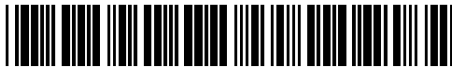
  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 420038425 DOCR T132101-12:20:38 [C-2] ERCNIL1



\*D0068058295\*

Property of Cook County Clerk's Office