

# UNOFFICIAL COPY

**PREPARED BY:**

Home State Bank NA  
40 Grant St  
Crystal Lake IL 60014

Doc#: 2103601458 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/05/2021 01:07 PM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Home State Bank NA  
40 Grant St  
Crystal Lake IL 60014

---

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Home State Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Luka Ilic and Gina Stefani, Husband and Wife and Pero Ilic and Gordana Ilic, Husband and Wife

Original Mortgagee(s): **Home State Bank, N.A.**

Dated: 05/13/2019 Recorded: 05/17/2019 a Instrument No: 1913749124

Legal Description: LOT 4 AND THE NORTHEASTERLY 1/2 OF LOT 5 IN BLOCK 3 IN GUBBINS AND MCDONNELL'S EDGEBROOK GOLF ADDITION, BEING A SUBDIVISION OF LOT 29 AND PARTS OF LOTS 22,30,37, AND 38 IN BRONSON'S PART OF CALDWELL'S RESEVE, IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **10-33-424-031-0000**

County: Cook County, State of Illinois

Property Address: 6542 N Navajo Ave Lincolwood, Illinois 60112

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/14/2021**.

**Home State Bank, N.A.**

By: 

Name: **Paula Lutsch**  
Title: **Vice President**

STATE OF Illinois } s.s.  
COUNTY OF McHenry

On **01/14/2021**, before me, **John Wilkin**, Notary Public, personally appeared **Paula Lutsch, Vice President of Home State Bank, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **John Wilkin**

My Commission Expires: **05/10/2021**

Commission #: **NA**

