

# UNOFFICIAL COPY

Doc#: 2103601549 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/05/2021 02:15 PM Pg: 1 of 2

Prepared by and when Recorded mail to:  
ARCPE Holding, LLC  
1900 Sunset Harbour  
Dr. the Annex-2nd Floor  
Miami Beach, FL 33139  
Loan #: 431807

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook County, Illinois

**JAN 14 2021**

Date of Assignment:

Assignor: **ARCPE 1, LLC**

1900 Sunset Harbour, Dr. the Annex-2nd Floor, Miami Beach, FL 33139

Assignee: **Palm Avenue Hialeah Trust, a Delaware Statutory Trust, For and on behalf and solely with respect to Palm Avenue Hialeah Trust, series 2014-1**

1900 Sunset Harbour, Dr. the Annex-2nd Floor, Miami Beach, FL 33139.

Executed By: Chicago Title Land Trust Company, as trustee u/t/a dated October 25, 2002 and known as Trust No 1411407 and not personally

To: Morgan Stanley Credit Corporation

Date: 08/10/2006

Recorded on: 08/25/2006, Document No.: 0623739065 of the Public Records of Cook County, IL

Legal Description: SEE EXHIBIT "A"

Property Address: 2300 Irwin Ave, Park Ridge, IL 60068

Tax Parcel ID: 09-27-123-032

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths Dollars and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$300,000.00** interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignee, the Assignor's interest under the mortgage.

TO HAVE AND TO HOLD the said mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said presents the day and year first above written.

On **JAN 14 2021**

Witness:

By:

Print Name: Michelle Cabrera

**ARCPE 1, LLC**

Print Name: David Gordon, Manager

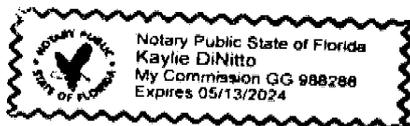
Witness:

By:

Print Name: Paul Ramos

STATE OF FLORIDA  
COUNTY OF MIAMI-DADE

On **JAN 14 2021** before me, Kaylie DiNitto, a Notary Public in and for the County of Miami Dade, State of Florida, personally appeared **David Gordon, as Manager of ARCPE 1, LLC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, on behalf of the Corporation.



Kaylie DiNitto  
Notary Public

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## EXHIBIT "A"

LO 21 AND THE EAST ½ OF THE VACATED ALLEY LYING WEST OF AND ADJOINING IN FEUERBORN AND KLODE'S SECOND HOWARD AVENUE ADDITION TO PARK RIDGE, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office