

UNOFFICIAL COPY

Doc#. 2103606134 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/05/2021 10:02 AM Pg: 1 of 1

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Stephanie J Davis
10011 S. Centennial Parkway #340
Sandy, UT 84070
240334-70688569-SMM



MERS MIN: 100115600005040024; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

Original Mortgagor: ASHRAF RABAH

Recorded in Cook County, Illinois, on 1/13/2020 as Inst # 2001315005

Date of Mortgage: 11/25/2019


Property Address: 8835 MOBILE AVE, OAK LAWN, IL 60453

Legal Description: LOT 11 IN BEN F BOHACS HIGHLANDS SUBDIVISION, A PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 24-05-109-011-0000, 24-05-109-011 and 240510901100

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of: 1/14/2021

Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

By: 

Lori Whitehead, Vice President

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 1/14/2021 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public

My Commission expires: 1/31/2024

