## UNOFFICIAL COPY

Doc#. 2103606248 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/05/2021 12:29 PM Pg: 1 of 2

This instrument drafted by and after recording return to:
Jessica Walker
Quicken Loans, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

#### DISCHARGE OF MORTGAGE

Loan Number: 3477231338

That a certain mortgage in the original principal amount of \$161,990.00, executed by JEAN PAUL D. MUNSAYAC, A MARF IF D MAN to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for QUICKEN LOANS INC., i.s successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated October 22, 2019 and recorded November 13, 2019 in Document No. 1931710041, OR Book -- Page -- is discharged as to the property legally acscribed as:

Parcel ID: 09-07-310-057-0000 Commonly known as: 150 E Northwest Hwy Apt I Des Plaines IL, 60016

#### SEE ATTACHED LEGAL DESCRIPTION

Dated this January 11, 2021

SIGNED:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as no ninee for

QUICKEN LOANS INC., its successors and assigns

By: Sade VanPelt

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

On January 11, 2021, before me, Amanda Miller, the above signed officer, Sade VanPelt, personally an peared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE My Commission Expires: October 7, 2026 Acting in the County of Wayne

AMANDA MILLER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires October 7, 2026

C/6/4's

Acting in the County of Wayne

MIN: 100039034372313389 MERS Phone: (888) 679-6377

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### **EXHIBIT A - LEGAL DESCRIPTION**

Legal Description: LOT 5 (EXCEPT THE SOUTHWESTERLY 171.98 FEET THEREOF) AND THE SOUTHEASTERLY 37.50 FEET OF THE ACRTHWESTERLY 167.00 FEET OF THAT PART OF LOT 1, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF ALLEY, IN FIRST FEDERAL HOMES, INC. VILLAGE MANOR, A SUBDIVISION OF PART OF TRACT "D" OF CUMBERLAND VILLAGE UNIT 2, A SUBDIVISION OF LOT "C" OF CUMBERLAND VILLAGE UNIT 1, A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF "HE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID FIRST FEDERAL HOMES, INC. VILLAGE MANOR, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 29, 1958 AS DOCUMENT NO. 1793131.

Permanent Index #'s: 09-07-310 057-0000 (Vol. 086)

Property Address: 150 E Northwest Hwy, Apt 1, Des Plaines, Illinois 60016-2272