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Record 2nd

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Karen A. Yarbrough
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Date: 02/05/2021 02:29 PM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 009220000051079



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: November 27, 2020

Assignor: FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: TOWD POINT MORTGAGE TRUST 2020-2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 4/17/2006, in the amount of \$192,000.00, executed by JAMES J. ABBATEMARCO AND LYNN PETRICA, HUSBAND AND WIFE to WORLD SAVINGS BANK, FSB as described in said Mortgage and Recorded: 5/15/2006, Document #: 0613510080 in COOK County, State of Illinois.

Property Address: 16751 WESTWIND DR, TINLEY PARK, IL, 60477-2762

Parcel No.: 28-30-100-040-0000

Legal Description:

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

PARCEL 1:

THAT PART OF LOT 8 IN WESTWIND COURT, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 8; THENCE NORTH 19 DEGREES 01 MINUTES 32 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 8 FOR A DISTANCE OF 13.80 FEET TO A POINT; THENCE SOUTH 57 DEGREES 46 MINUTES 56 SECONDS EAST FOR A DISTANCE OF 12.54 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 67 DEGREES 46 MINUTES 56 SECONDS EAST FOR A DISTANCE OF 32.65 FEET TO A POINT LYING ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 22 DEGREES 17 MINUTES 00 SECONDS EAST ALONG SAID CENTER LINE OF A PARTY WALL AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF FOR A DISTANCE OF 74.00 FEET TO A POINT; THENCE NORTH 67 DEGREES 46 MINUTES 56 SECONDS WEST FOR A DISTANCE OF 32.72 FEET TO THE POINT THENCE SOUTH 22 DEGREES 13 MINUTES 04 SECONDS WEST FOR A DISTANCE OF 74.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

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Page: 2 of 2 / TS Ref #: 009220000051079

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER ALL OF COMMON AREA, AS SET FORTH IN THE CERTIFICATE APPENDED TO THE PLAT OF WESTWIND COURT.

FOR INFORMATION PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 28-30-100-040; SOURCE OF TITLE IS DOCUMENT NO. 94502039 (RECORDED 06/07/94)

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: DEC 03 2020
By: [Signature]
Name: Monica Hagan
Title: Document Control Officer

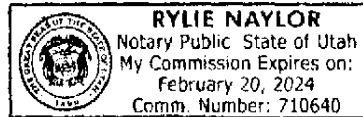


State of UTAH
County of SALT LAKE

On DEC 03 2020, before me, Rylie Naylor, Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Monica Hagan, Document Control Officer, FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Rylie Naylor
Notary Expires: FEB 20 2024 / #: 710640



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
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