## UNOFFICIAL CC

When Recorded Return To: **Carrington Mortgage Services** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMS Loan Number 3000061658

Doc#. 2103606322 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/05/2021 02:02 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CLEARPATH LENDING, U.S. SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to BANKUNITED N.A. WHOSE ADDRESS IS C/O CARRINGTON MORTGAGE SERVICES, LLC, 1600 S. DOUGLA'S ROAD, SUITE 110, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/25/2019, and made by JAMES L. OLIVER AND RONYELLE C. WELLS-OLIVER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CLEARPATH LENDING, ITS SUCCESSORS AND ASSIGN'S at direcorded 11/07/2019 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1931149189.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 28-04-118-019-0000

Property is commonly known as: 13649 LONG AVENUE, CRESTY/OOD, IL 60418.

Dated this 14th day of January in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Y.C. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CLEARPATH LENDING, ITS SUCCESSORS AND ASSIGNS JA Cloth

TRISTIN SMITH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**COUNTY OF PINELLAS** STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note ization on this 14th day of January in the year 2021, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CLEARPATH LENDING, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMS02 419644081 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) TITLE CURATIVE MIN 101194019001342353 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T142101-09:14:42 [C-2] EFRMIL1





\*D0068161683\*

2103606322 Page: 2 of 2

## **UNOFFICIAL COPY**

CMS Loan Number 3000061658

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 1/2 OF THE WEST 1 ACRE OF THE NORTH 5 ACRES OF THE SOUTH 9 ACRES OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO (EXCEPT THE EAST 40.00 FEET AND THE WEST 33.00 FEET THEREOF PER DOCUMENT NO. 96586587) I COOK COUNTY, ILLINOIS.



