

UNOFFICIAL COPY

Doc#. 2103607168 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/05/2021 08:51 AM Pg: 1 of 3

~~After recording mail to:~~

JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
7672236407

Prepared by: Sese Randy R

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 1933846271, at Volume/Book/Reel --, Image/Page -- Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Draper and Kramer Mortgage Corp., ISAOA, its successors and assigns, executed by Steve Stark & Randi Stark, being dated the 6 day of January, 2021 in an amount not to exceed \$255,000.00 and recorded in Official Record Volume Consecutive, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Draper and Kramer Mortgage Corp., ISAOA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

Return to:

Wheatland Title Guaranty
105 W. Veterans Parkway, Yorkville, IL 60560
NFO- HC 2020 10-6462 2022
sus

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of December, 2020.

JPMorgan Chase Bank, N.A.

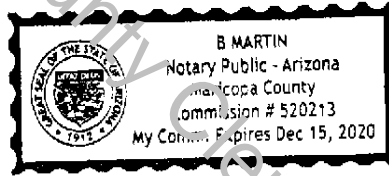
By: *Peggy L Moore*
Peggy L. Moore, Authorized Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 07th day of December, 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L. Moore, Authorized Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 12-15-2020

B. Martin
Notary Public



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EXHIBIT "A"
LEGAL DESCRIPTION

LOT 49 IN BLOCK 1 IN BERKELY SQUARE UNIT NO. 8 A SUBDIVISION OF PART OF THE SOUTH EAST ¼ OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING OT THE PLAT THEREOF RECORDED AUGUST 27, 1968 AS DOCUMENT NO. 20597252 IN COOK COUNTY, ILLINOIS.

PIN: 07-01-413-015-0001

602 Tanglewood Drive Ardington Heights IL 60004

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