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Doc#. 2103607406 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/05/2021 12:37 PM Pg: 1 of 3

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State Of Illinois, for and in consideration of One Dollar, And for other good and valuable considerations, the Receipt whereof is hereby consessed, does hereby Remise, Convey, Release and Juil-Claim unto VITALIY DOMORATSKIY, AND ALLA DOMORATSKAYA, HUSBAND AND WIFE,

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage de at bearing the date SEPTEMBER 28, 2012, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Postument No. 1228522100 and Document No. 1235244021 including Modification Agreement Document No. 161654400 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

PROPERTY DESCRIPTION: SEE ATTACHED

the childs, who of Motion

PROPERTY COMMONLY KNOWN AS: 1514 CRIMSO U ANE, PALATINE IL 60074

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS PANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its, Asst. Vice President, and attested by its Asst. Secretary, this June 27, 2020.

This instrument prepared under

COMMUNITY SAVINGS BANK

4801 W. Belmont Ave. Chicago, IL 60641

the supervision of Arthur Neville, Attorney

By: Asst. Vice P e ident

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS COUNTY OF COOK

I, Alina Dzidowski, A Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that Joanna Sweder personally known to me to be the Asst. Vice President of the

COMMUNITY SAVINGS BANK and Katarzyna Radwanski personally known to me to be Asst. Secretary of said
corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said
instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of
said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as
their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal, on this date June 27, 2020.

Notary Public

ALINA DZIDOWSKI
Notary Public, State of Hilnois
My Commission Expires 06-02-2024

OMMUNITY SAVINGS BANI 4301 W. Belmont Ave. Chicago II 66841

15/58

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PARCEL 1:

LOT 39 IN THE MAPLES PLAT OF PLANNED UNIT DEVELOPMENT IN THE WEST HALF (W ½) OF THE NORTHEAST QUARTER (NE ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1978 AS DOCUMENT 24422957, IN COOK COUNTY, ILLINOIS

PARCEL 2:

PASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS ZET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASTMENTS AND RESTRICTIONS RECORDED MARCH 21, 1980 AS DOCKMENT 25398981, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PERMANENT O'DEX NUMBER: 02-12-206-093-0000

CURRENTLY KNOWN AS: 1514 CRIMSON LANE, PALATINE, IL. 60074