

# UNOFFICIAL COPY

**PREPARED BY:**

TRUIST BANK  
AMIT SHARMA  
1001 SEMMES AVENUE  
RVW3013 RICHMOND LIEN RELEASE  
RICHMOND VA 23224

Doc#: 2103607407 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/05/2021 12:38 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

TRUIST BANK  
LIEN RELEASE DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: AMIT SHARMA**

Loan #: **0050316158**  
Investor Loan #: **1730729543**  
MIN: **100109800002177542**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR PLAZA HOME MORTGAGE INC. its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAEL KOYFMAN, A MARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAZA HOME MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS**

Dated: 09/14/2012 Recorded: 09/28/2012 as Instrument No: 1227256054

Loan Amount: **\$69000.00**

Legal Description: **UNIT 3406 IN THE ARBORS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE PORTION OF THE FOLLOWING DESCRIBED REAL ESTATES: PART OF LOT "C" IN BUFFALO GROVE UNIT NUMBER 7 BEING A SUBDIVISION IN SECTION 4 & 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 25401557, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS**


Parcel Tax ID: **03-04-300-028-1086**

County: Cook County, State of Illinois

Property Address: 3 OAK CREEK DR APT 3406 BUFFALO GROVE, IL 60089

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/14/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR PLAZA HOME MORTGAGE INC. its successors and assigns**

By: 

By: \_\_\_\_\_

Name: **STARR LACKS**

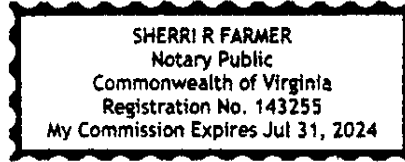
Title: **Assistant Vice President**

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STATE OF Virginia  
COUNTY OF Richmond (City) } s.s.

On 01/14/2021, before me, SHERRI R. FARMER, Notary Public, personally appeared STARR LACKS, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR PLAZA HOME MORTGAGE INC. its successors and assigns , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**  
My Commission Expires: **07/31/2024**  
Commission #: **143255**

Drafted By: **AMIT SHARMA**

Property of Cook County Clerk's Office