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Prepared By:
IAA Credit Union
808 IAA Drive
Bloomington, IL 61704
Dawn Crop

Doc# 2103613038 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/05/2021 10:04 AM PG: 1 OF 2

Return to:
Andrew Malito
11131 Water Edge Dr Unit 4A
Orland Park, IL 60467

APN # 27-32-312-005-1013

The above space for recorder's use only

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That IAA Credit Union of the County of McLean and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Andrew Malito and Geraldine Malito, Husband and Wife as Joint Tenants heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of May, 2015 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ---- of records, on pages ---- as Document No. 1516335010 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


Unit Number 4A in Fountain Hill Condominium, as Delineated on a Plat of Survey of the Following Described Tract of Land: Lot 75 in the Villas of Fountain Hills Phase 3 Plat of Subdivision of Part of the West Half of the Southwest ¼ of Section 32, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois; Which Plat of Survey is Attached as Exhibit "A" to the Declaration of Condominium Recorded November 28, 2005 as Document Number 053322 003 Together with its Undivided Percentage Interest in the Common Elements.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-32-312-005-1013

Address(es) of premises: 11131 Water Edge Dr, Unit 4A Orland Park, IL 60467

Witness our hands and seals, this 28th day of January, 2021


(Seal)
Nick Brooks, Vice President of Lending

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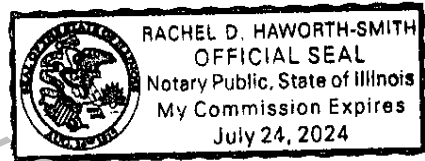
STATE OF ILLINOIS
COUNTY OF McLEAN } ss.

I, Rachel Haworth-Smith, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nick Brooks, personally known to me to be the Vice President of Lending of said corporation, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President of Lending Secretary, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28th day of January, 2021.

Rachel H-Smith
Notary

7/24/2024
Commission Expires



Property of Cook County Clerk's Office