## **UNOFFICIAL COPY**

Doc#. 2103620060 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/05/2021 08:47 AM Pg: 1 of 3

Dec ID 20201101649362

ST/CO Stamp 1-783-021-584 ST Tax \$139.00 CO Tax \$69.50

WARRANTY DEED ILLINOIS STATUTORY INDIVIDUAL

Citywide Title Corporation 850 W. Jackson Blvd., Ste. 320 Chicago, 12, 50607

Preparer File: Ch and akumar File No.: 75013+

THE GRANTOR(S) Nizal Changre kumar and Matilda Chandrakumar, husband and wife, of 12 Glenwood lane, North Grafton, MA 01536, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to, Daniel Cornell and Mary Cornell has hand wife, of 134 Main St., Evanston, IL, 60202, as tenants by the entirety, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

DNT 827-3W IN THE FOREST SQUARE CONLOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REA'. ESTATE: LOTS 5 AND 6 IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, F'/ST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE TECHNOLOGY OF CONDOMINIUM RECORDED ON FEBRUARY 22, 2000 AS DOCUMENT 00128/67, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: Covenants, conditions and restrictions of record; Private, public and utility easements and roads and highways; General taxes for the year 2020 and subsequent years

PIN: 11-19-404-036-1010

Real Estate Property known as: 827 Forest Ave Unit 3W Evanston, IL 60202

Dated this 28 day of Ot , 2020

Nizal Chandrakumar

Matilda Chandrakumar

034451

**CITY OF EVANSTON** 

Real Estate Transfer Tax
PAID NOV 1 1 2020
AMOUNT \$ \[ \( \bigcup \) C \[ \bigcup \]

Agent LB

2103620060 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF MA, COUNTY OF Worceste ss

827 Forest Ave Unit 3W Evanston, IL 60202

I, the undersigned, a Notary Public in and for sald County, in the State aforesaid, CERTIFY THAT, **Nizal Chandrakumar**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial	seal			·
this 28 th	day of	Atabax	-	20 20
	)	CALLED	<u> </u>	20 20
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Notary Public	L'OU			
		٨		GARY F. SWANSON  Notary Public, Commonwealth of Massachusetts
STATE OF MA, COUNT	Y OF ${\cal W}$	orcester ss		My Commission Expires April 11, 2025
C	)x			
I, the undersigned, a Notary Public	c in and fo	or said County, in t	the State at	foresaid, CERTIFY THAT,
Matilda Chandrakumar, personal the foregoing instrument, appeare	lly known d before r	to me to be the sa ne this day in pers	ame person son, and ac	whose name is subscribed to knowledged that she signed
sealed and delivered the instrume	nt as her	and voluntary act,	for the use	s and purposes therein set forth
		$\tau_{\circ}$		
Given under my hand and notarial	seal			
this 28th	day of	Octobas Octobas		20 20
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Mark. S.	l Deservice	400-1	9	
Notary Public				ALTINE SIGNALANI
			Tien I	GARY F. SWANSON No. 30 " uh"c, Commonwealth of Massachusetts
				My Commission Expires April 11, 2025
		. [		
	,	4.		· O <sub>252</sub>
Prepared by:				
Gurney Law Group LLC 150 S. Wacker Drive, Suite 2400				
Chicago, IL 60606				
Mail to:				
Barbara Goodman Attorney at Law				•
555 Skokie Blvd				
Northbrook, IL, 60062				
Name and Address of Taxpayer:		•		
<b>Daniel Cornell and Mary Cornell</b>				

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## EXHIBIT "A"

UNIT 827-3W IN THE FOREST SQUARE CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON FEBRUARY 22, 2000 AS DOCUMENT 00128069, AS MON TODE THE OF COOK COUNTY CLERK'S OFFICE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.