

# UNOFFICIAL COPY

Doc#: 2103620098 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/05/2021 09:17 AM Pg: 1 of 3

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This Document Prepared By: **JULIO ESTRADA**  
**BANK OF AMERICA**  
**MC: FL1-908-01-05**  
**4909 SAVARESE CIR.**  
**TAMPA, FL 33634**  
**(800) 444-4302**  
**Tax/Parcel #: 19-28-417-038-0000**

When Recorded Mail To:  
**FIRST AMERICAN TITLE COMPANY**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

## ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR HOME SAVINGS OF AMERICA**, ITS **SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **13150 WORLDGATE DR, HERNDON, VA 20170**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR HOME SAVINGS OF AMERICA**, ITS **SUCCESSORS AND ASSIGNS**

Borrower(s): **SAEED ALGAHAMI**

Date of Mortgage: **MARCH 25, 2009**

Original Loan Amount: **\$80,000.00**

Property Address: **5120 W. 79TH STREET, BURBANK, ILLINOIS 60459**

Recorded on **APRIL 8, 2009** in **INSTRUMENT NO. 0909849089** of the official Records of **COOK COUNTY**, State of **ILLINOIS**.  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Assignment of Mortgage - MERS 10172017\_416

Wintrack#: 13007788



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10474550198307831  
MIN #: 101442509030127199  
MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JAN 05 2021  
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME SAVINGS OF AMERICA, ITS SUCCESSORS AND ASSIGNS

By *[Signature]* STEPHANIE BODKIN  
(Signature) (Print Name)  
VICE PRESIDENT

\_\_\_\_\_  
[Space Below This Line for Acknowledgments]

State of TEXAS  
County of DALLAS

This instrument was acknowledged before me on JAN 05 2021  
by STEPHANIE BODKIN, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME SAVINGS OF AMERICA, ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company.

*[Signature]*  
Notary Public

Printed Name: Janet Appau  
My commission expires: 05/21/2024



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## EXHIBIT A

**BORROWER(S): SAEED ALGAHAMI**

**LOAN NUMBER: 10474550198307831**

**LEGAL DESCRIPTION:**

ALL OF LOT NINETEEN (19) AND THE EAST HALF (1/2) OF LOT TWENTY (20) IN BLOCK SIX (6) IN FRANK A. MULHOLLAND'S 75TH STREET AND STATE ROAD SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH THREE QUARTERS (3/4) OF THE WEST ONE QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 5120 W 79TH STREET, BURBANK, ILLINOIS 60459

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