

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2103620252 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/05/2021 01:46 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LAWRENCE GRIFFIN AND DENISE GRIFFIN** to **JPMORGAN CHASE BANK, N.A.**, dated **03/11/2013** and recorded on **04/16/2013**, in Book N/A at Page N/A, and/or as Document **1310655020** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-13-403-027-0000**

Property Address: **1366 E MICHELE DR PALATINE, IL 60074**

Witness the due execution hereof by the owner of said mortgage on **01/14/2021**.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita**

On **01/14/2021**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public
Lifetime Commission

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1454234210

UNOFFICIAL COPY

Loan No.: 1454234210

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF PALATINE, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 93574382, ID# 02-13-403-027-0000, BEING KNOWN AND DESIGNATED AS .

LOT 28 IN BLOCK 9 IN WINSTON PARK NORTHWEST UNIT 1, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, JULY 30, 1957 AS DOCUMENT 16972096 IN COOK COUNTY, ILLINOIS.

MORE COMMONLY KNOWN AS: 1366 E MICHELE DR, PALATINE, IL 60074.

BY FEE SIMPLE DEED FROM JOHN E. BRAULT AND JUDITH A. BRAULT, HUSBAND AND WIFE AS SET FORTH IN DOC # 93574382 DATED 07/04/1993 AND RECORDED 07/23/1993, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Cook County Clerk's Office