UNOFFICIAL COPY

Doc#. 2103621108 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/05/2021 09:38 AM Pg: 1 of 2

This Instrument Prepared By, Recording Requested By and Return To:
Michelle Scarberry, 937-910-4914
PNC Mortgage, a Division of PNC Bank, NA
3232 Newmark Drive
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 13042260050000

Assignment of Mortgage

PNC#: xxxxxx1667

Recording District: COOK

MIN: 100369301612907175 ME's Phone: 888-679-6377

For value received, the undersigned, hereby assigns and transfers to: PNC BANK, NATIONAL ASSOCIATION located at 3232 Newmark Drive, Miamisburg, Cnio 45342, all its right, title and interest in and to that certain Mortgage executed by:

Borrower(s): PATRICIA WALSH, A SINGLE WOMAN

To Mortgage Electronic Registration Systems, Inc. ("MERS"), as mortgagee, as Nominee for Parkside Lending, LLC, its successors and assigns in the amount of: \$332,500.00, dated 02/09/2017, recorded 02/09/2017 of the Official Records of COOK County, Illinois describing the land therein:

Property Address: 6331 LA CROSSE AVE, CHICAGO, ILLINOIS 6004

See legal

Dated: 1219/2020

Mortgage Electronic Registration Systems, Inc. ("MERS"), as mortgagee Nominee for PARKSIDE LENDING, LLC its successors and assigns

State of Ohio

County of Montgomery

Joni L. Mays. Assistant Secretary

On 12 12 20 20 before me, Rebecca O'Brien the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), as mortgagee, as Nominee for PARKSIDE LENDING, LLC its successors and assigns personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Rebecca O'Brien, Notary Public in and for the State of Ohio

My Commission Expires: 12/27/2020 My County of Residence: Montgomery

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EXHIBIT A

Legal:

LOT 5 IN BLOCK 7 IN DEVON AND CICERO AVENUE ADDITION, BEING A SUBDIVISION OF THAT PART OF LYING WEST OF CICERO AVENUE OF LOTS 13 AND 14, ALSO, THE NORTHEASTERLY 1/2 OF LOT 15 AND THE SOUTHEASTERLY 1/2 OF LOT 21, ALL IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office