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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2103621201 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/05/2021 01:03 PM Pg: 1 of 3

RITA ALLOU
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000152086
STEPHANIE HARTE
PO Date: 12/28/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANIEL HIGGINS AND STEPHANIE HARTE, JOINT TENANTS

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **September 19, 2011** calling
for the original principal sum of dollars (**\$140,000.00**), and recorded in Mortgage Record , page and/or instrument #
1127315021, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

2514 N BERNARD STREET, CHICAGO IL - 60647
Tax Parcel No. **13-26-418-032**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **14th** day of **January, 2021**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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STEPHANIE HARTE

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **January, 2021**, personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



ALEDA CALDWELL
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**

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STEPHANIE HARTE

8000152086

PO Date: **12/28/2020**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 31 AND THE SOUTH 7 FEET OF LOT 30 IN M.N. KIMBELLS SUBDIVISION OF THE SOUTH ½ OF LOT 10 IN M.N. KIMBELLS SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ AND THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, ACCORDING TO PLAT DOC #2570777, RECORDED 08/02/1897, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS. BEING MORE FULLY DESCRIBED IN DEED DOC #0527342089, DATED 07/20/22005, RECORDED 09/30/2005, IN COOK COUNTY RECORDS. COMMONLY KNOWN AS: 2514 N. BERNARD ST. CHICAGO, IL 60647-1202