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Doc#: 2103621231 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/05/2021 01:53 PM Pg: 1 of 3

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This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. – LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for STANDARD BANK AND TRUST does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by KEVIN HALLERAN, A SINGLE MAN, and recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
02/05/2014	02/07/2014	1405846026		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 17548 70TH AVENUE, TINLEY PARK, ILLINOIS 60477

Parcel ID: 28-31-106-008-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100641700000084325

SIS # 1-888-679-6377

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

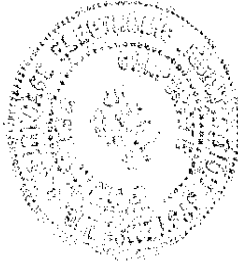
Witness our hands and seal on January 4, 2021.

Staci McDaniel

Vice President – Staci McDaniel

Megan Rands

Attest

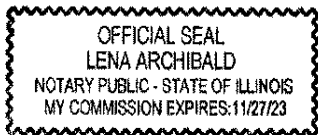


STATE OF ILLINOIS
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to me to be the Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on January 4, 2021.

(seal)



Lena Archibald

Notary

Preparer: Tracy Smith
Phone No.: (217) 839-2176 ext. 4061

101515694 12/31/2020

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EXHIBIT 'A'

LOT 8 IN BLOCK 7 IN BARTLETT BROTHERS ADDITION TO TINLEY PARK A SUBDIVISION IN SECTION 31, TOWNSHIP 36 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1956 AS DOCUMENT 16664915, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office