

UNOFFICIAL COPY

Doc# 2103621236 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/05/2021 02:04 PM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com

Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake, IL 60014

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **12/15/2014**, made by **AP Asset Management, LLC**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **5570 W 70th Place, Bedford Park, IL** and further described as:

Parcel ID Number: **19-21-301-018-0000** and **19-21-301-019-0000**, and recorded in the office of **Cook County**, as Instrument No: **1500842004**, on **01/08/2015**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Current Beneficiary Address: **70 N Williams St, Crystal Lake, IL, 60014**

Dated this **01/14/2021**

Lender: **Crystal Lake Bank & Trust Company, N.A.**

By: **Lukasz Moryl**

Its: **Assistant Vice President**

By: **William Sargent**

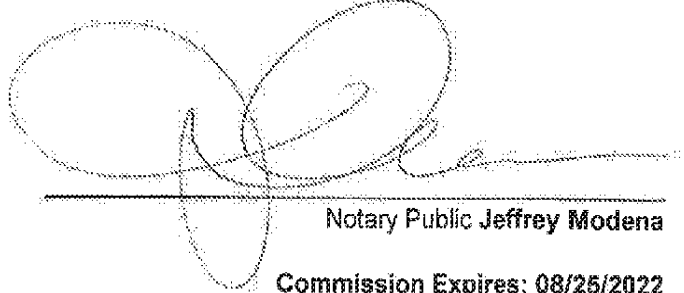
Its: **Vice President**

UNOFFICIAL COPY

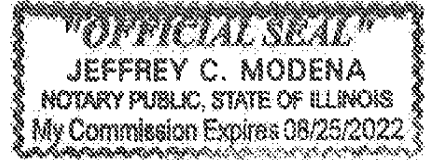
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/14/2021.



Notary Public Jeffrey Modena
Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1: THE WEST 30 FEET OF THE EAST 193.27 FEET AS MEASURED ON THE SOUTH LINE THEREOF OF LOT 11 IN CENTRAL/70, A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 11 (EXCEPT THE EAST 193.27 FEET THEREOF, AS MEASURED ON THE SOUTH LINE THEREOF) IN CENTRAL/70, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND EXCEPTING FROM BOTH PARCELS THAT STRIP OF LAND CONVEYED TO THE BELT RAILWAY COMPANY OF CHICAGO APRIL 18, 2008 AS DOCUMENT NUMBER 0810918056 AFFECTING THE NORTHERLY PART OF BOTH PARCELS IN QUESTION AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE NORTH 21.5 FEET (MEASURED PERPENDICULAR TO THE NORTH LINE THEREOF) OF LOT 11 (EXCEPT THE EAST 163.27 FEET THEREOF, AS MEASURED ON THE SOUTH LINE THEREOF) IN CENTRAL 70, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1976 AS DOCUMENT NO. 23443478, IN COOK COUNTY, ILLINOIS.

COOK COUNTY Clerk's Office

UNOFFICIAL COPY

PARCEL 1: THE WEST 30 FEET OF THE EAST 193.27 FEET AS MEASURED ON THE SOUTH LINE THEREOF OF LOT 11 IN CENTRAL/70, A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 11 (EXCEPT THE EAST 193.27 FEET THEREOF, AS MEASURED ON THE SOUTH LINE THEREOF) IN CENTRAL/70, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND EXCEPTING FROM BOTH PARCELS THAT STRIP OF LAND CONVEYED TO THE BELT RAILWAY COMPANY OF CHICAGO APRIL 18, 2008 AS DOCUMENT NUMBER 0810918036 AFFECTING THE NORTHERLY PART OF BOTH PARCELS IN QUESTION AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE NORTH 21.5 FEET (MEASURED PERPENDICULAR TO THE NORTH LINE THEREOF) OF LOT 11 (EXCEPT THE EAST 163.27 FEET THEREOF, AS MEASURED ON THE SOUTH LINE THEREOF) IN CENTRAL 70, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1976 AS DOCUMENT NO. 23443478, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office