



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-80	0-858-5294
B. E-MAIL CONTACT AT FILER (optional)	
SPRFiling@cscglobal.com	642924 001
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	LHB
F-380760 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: IL Cook County

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	※210362 9	80038

Doc# 2103628003 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.09

KAREN A. YARBROUGH

COOK COUNTY CLERK

801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: IL' Cook County	DATE:	02/05/2021 09:34 At	1 PG: 1 OF 7
			CE IS FOR FILING OFFIC	
a. INITIAL FINANCING STATEMENT (**2.) CMBER 0611604130 04/26/2005	1b.	This FINANCING STATEM (or recorded) in the REAL Filer. attach Amendment Add	MENT AMENDMENT is to be t ESTATE RECORDS lendium (Form UCC3Ad) <u>and</u> prov	
TERMINATION: Effectiveness of the Finz (cin* Statement Statement	identified above is terminated with	respect to the security interes	it(s) of Secured Party authoriz	zing this Termination
ASSIGNMENT (full or partial): Provide name of Assignee For partial assignment, complete items 7 and 9 and a so in d		ssignee in item 7c <u>and</u> name o	f Assignor in item 9	
[V] CONTINUATION: Effectiveness of the Financing Stateme continued for the additional period provided by applicable la		the security interest(s) of Secu	ured Party authorizing this Co	ontinuation Statement is
. PARTY INFORMATION CHANGE: Cneck one of these two boxes; This Change affects Debtor or Secured Pany of record	AND Cneck on of mese three boxe CHAN of mame and/or add item 6a cr 6b; p. i.em. 7a c	ress: CompleteADD nam		E name: Give record name eleted in item 6a or 6b
CURRENT RECORD INFORMATION: Complete for Pany In 6a. ORGANIZATION'S NAME Plum Creek of Ro		name (6a or 6b)		
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAM E	ADDITIONAL NAME(S)/INITI	AL(S) SUFFIX
CHANGED OR ADDED INFORMATION: Complete for Assignment Tal. ORGANIZATION'S NAME	ent or Parry Information Change - provide only	<u>one</u> name (7a or 7.) (us <u>exact, fuñ na</u>	me; ao not amit, modify, or abbreviate	any part of the Debtor's name)
7b, INDIVIDUAL'S SURNAME		4		
INDIVIDUAL'S FIRST PERSONAL NAME			<u></u>	
INDIVIDUAL'S ADDITIONAL NÄMË(S)/INITIAL(S)				SUFFIX
c. MAILING ADDRESS	СПҮ		STATE POSTA CODE	COUNTRY
. COLLATERAL CHANGE: Also check one of these four boundicate collateral:	oxes: ADD collateral	DELETE collaterel R	ESTATE covered collateral	ASSIGN collateral

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor				
	9a. ORGANIZATION'S NAME Amalgamated Bank of Ch	icago, as Trustee		
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

642924-1

2103628003 Page: 2 of 7

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS	ADMEN	ADDLADO	·1•	
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same 0611604130 04/26/2006	e as item 1a on Ar	mendment form		
			-∤	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT:	⊣			
Amalgamated Bank of Chicago, a	as Truste	ee		
, and regarded bank or enverge,				
OR COLUMN				
12b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL N.M.T			7	
			<u> </u>	
ADDITIONAL NAME(S)/INITL\L(C)		SUFFIX		V05 614 V
42 Name of DEPTOP on voleted francism (Statement Name	of a summer Daha	as of special convicted for in	THE ABOVE SPACE IS FOR FILING OFFICE	
 Name of DEBTOR on related financing stalement (Name one Debtor name (13a or 13b) (use exact, full name, o) not omit 	, modify, or abbre	or of record reduired for in eviate any part of the Debti	or's name); see instructions if name does not fit	i 13). Provide on
13a. ORGANIZATION'S NAME				·
OR TO HIDINGS HAVE SUPPLY AND THE STATE OF T	x	LEIDEZ DEDDONIAL MAM	E ADDITIONAL NAME/COMMITIAL/C)	SUFFIX
13b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAM	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	 0-			
14. ADDITIONAL SPACE FOR TIEM 6 (Collateral).	C			
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15. This FINANCING STATEMENT AMENDMENT:		17. Desc	cription of real estate;	•
covers timber to be cut covers as-extracted collatera		s a fixture filing		
16. Name and address of a RECORD OWNER of real estate describe (if Debtor does not have a record interest);	ed in item 17			
(1) 2000 100 100 100 100 100 100 100 100 10				
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18. MISCELLANEOUS:				

Exhibit A

All of Debtor's rights, title, interest and privileges which the Debtor has and may have in all of the contracts; agreements and commitments, including without limitation the Long Term Care Provider Agreement between the Debtor and the Illinois Department of Healthcare and Family Services (collectively, the "Contracts"), and all of the licenses, permits, approvals and agreements by and among the Debtor, or issued to the Debtor by all boards, agencies, departments, governmental or otherwise (collectively referred to as "Permits"), which Contracts and Permits relate or pertain to the acquisition, ownership, redevelopment and rehabilitation of atico pe attach.

Operation of Cooperation of Country Clark's Office. the properly located at 2801 Algonquin Road, Rolling Meadows, Illinois, and more fully described on the attached Schedule A.

Exhibit B

All of the Debtor's right, title and interest in and to the Leases on and Rents (as defined in the Absolute Assignment of Leases and Rents dated as of April 1, 2006 from the Debtor to the Secured Party) from the property located at 2801 Algonquin Road, Rolling Meadows, Illinois, and more fully described on the attached Schedule A.



Exhibit C

- (a) All of the tract or parcel of land and premises known as Plum Creek of Rolling Meadows, in the City of Rolling Meadows, County of Cook, State of Illinois, as more specifically described in Schedule A attached hereto and made a part hereof (the "Project Site"), including any land to the extent owned by the Debtor lying in the bed of any street, avenue or alley in front of or adjoining the Project Site to the center line thereof,
- (b) All buildings, structures and improvements now or hereafter located on the land comprising the Project Site, including all appurtenant rights, easements and fixtures (as defined in Section 9-313 of the Illinois Uniform Commercial Code) on the Project Site, all as constructed, improved or acquired;
- (c) All equipment, machinery, building materials and/or other affixed personal property and fixing of whatever character or description located at or used or to be used by the Debtor in the operation or maintenance of the Project Facility (collectively, the "Liened Equipment");
- (d) All judgments, av ands of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Project Facility or any part thereof under the power of eminent domain or conveyence in lieu thereof, or for any damage (whether caused by such taking or otherwise) to the Project Jacility or any part thereof, or to any rights appurenant thereto, including any award for change of grade of streets;
- (e) All proceeds of insurance with respect to the Project Facility or any part thereof, and all claims and demands with respect thereto;
- (f) All rights in and to all general construction contracts, engineering contracts and architectural services and contracts and other contracts and agreements affecting the Project Facility;
- (g) All permits and approvals obtained and to be obtained by the Debtor from all federal, state, county and municipal bodies and agencies necessary, required and incident to the Debtor's renovations to the Project Facility;
- (h) All easements, rights-of-way, gores of land, streets, ways, alleys, par sages, sewer rights, waters, water courses, water rights and powers, and all estates, rights, titles, increst, privileges, liberties, tenements, hereditaments, and appurtenances of any nature whatevery, in any way belonging, relating or pertaining to the Project Facility (including without limitation, any and all development rights, air rights or similar or comparable rights of any nature whatsoever now or hereafter appurtenant to the Project Site or now or hereafter transferred to the Project Site);
- (i) All present and future leases, rents and other agreements affecting the use or occupancy of the Project Facility now or hereafter entered into (hereinafter referred to as the "Leases") and the right to receive and apply the rents, issues and profits of the Project Facility (hereinafter referred to as the "Rents");

- (j): The right, in the name and on behalf of the Debtor, to appear in and defend any action or proceeding brought with respect to the Project Facility and to commence any action or proceeding to project the interest of the Secured Party in the Project Facility;
- (k) The following assets of Debtor, including accounts, accounts receivable, money, securities, contract rights and all proceeds therefrom associated, machinery, equipment, furniture, fixtures, including insurance proceeds and products thereof, now owned or hereafter acquired, and
- (b) All proceeds of any of the foregoing and any expansions, repairs, accessions, alterations, renewals, betterments, replacements and substitutions on the Project Facility and additions, chlargements and improvements thereto.

SCHEDULE A

THE EAST 146 FEET OF THE WEST 170 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF THAT TRACT OF LAND DESCRIBED AS LOT 6 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 139 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF LOT 5, ALL IN ROLLING MEADOWS INDUSTRIAL CENTER UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF N. 8, MAN, IN OF COOK COUNTY CLOTHER OFFICE SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.