

UNOFFICIAL COPY

Doc#: 2103639255 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/05/2021 02:03 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITADEL SERVICING CORPORATION ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **Milton Copeland**
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR CITADEL SERVICING CORPORATION ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 12/14/2017
Note Amount: \$102,900.00
Date Recorded: December 21, 2017
Book/Page/Instrument Number: Document # 1735544018
Property Address: 5722 South Aberdeen Street, Chicago, IL 60621 SEE ATTACHED EXHIBIT A
Parcel # 20-17-217-035

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITADEL SERVICING CORPORATION ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 01/14/2021.



Copeland *21003273*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITADEL SERVICING CORPORATION ITS SUCCESSORS AND ASSIGNS

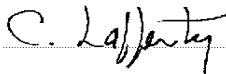
By:



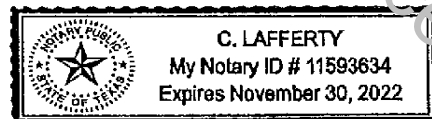
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on January 14, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITADEL SERVICING CORPORATION ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

LOT 9 AND THE NORTH 1/2 OF LOT 10 IN B. F. JACOB'S
RESUBDIVISION OF BLOCK 1 IN MC CARTHY'S SUBDIVISION OF THE
WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 17. TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

C.K.A: 5722 S. ABERDEEN ST., CHICAGO, IL 60621
P.I.N. 20-17-217-035-0000

21003273

Cook County, IL

CITADEL/ROL