

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Krunal Trivedi  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2103901201 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/08/2021 10:48 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Krunal Trivedi

Lender ID: **M25**  
Loan #: **1465532735**  
Investor Loan #: **M25**  
MIN: **100196399024621219**  
MERS Phone #: **(888) 679-6577**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ELMIR PARGANLIJA AND AMELA PARGANLIJA, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 04/23/2020 Recorded: 05/07/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2012839197

Loan Amount: **\$304000.00**

Legal Description: LOT 14 AND THE SOUTH 10 FEET OF LOT 15 IN BLOCK 2 IN AHRENSFELD'S ADDITION TO MORTON GROVE, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **10-20-103-048**

County: Cook County, State of Illinois

Property Address: 6244 CAPULINA AVE, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/09/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By:   
\_\_\_\_\_

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **01/09/2021**, before me, **jessica m stratejcruk**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Jessica M. Stratejcruk*



Notary Public: **jessica m stratejcruk**  
My Commission Expires: **07/27/2024**

Drafted By: **Krunal Trivedi**

Property of Cook County Clerk's Office