

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2103901625 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/08/2021 04:03 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **CHERYL MURRAY AND DANIEL MURRAY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **09/28/2007** and recorded on **10/12/2007**, in Book N/A at Page N/A, and/or as Document **0728526054** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 26 (EXCEPT THE SOUTH 7 FEET THEREOF) AND THE SOUTH 15.6 FEET OF LOT 27 IN BLOCK 78 IN FREDERICK H. BARTLETT'S 6TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **19-18-131-053-0000**

Property Address: **5855 S NEWCASTLE AVE CHICAGO, IL 60638**

Witness the due execution hereof by the owner of said mortgage on **01/19/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS**



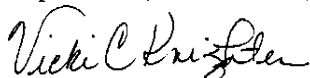
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Angela Williams  
Vice President

**UNOFFICIAL COPY**

STATE OF Louisiana  
 PARISH OF OUACHITA } s.s.

On **01/19/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
 Vicki C. Knighten - 54231 , Notary Public  
**Lifetime Commission**

**Vicki C. Knighten**  
 Ouachita Parish, Louisiana  
 Lifetime Commission  
 Notary Public ID #54231

**Prepared by/Record and Return to:**

LIEN RELEASE  
 JPMORGAN CHASE BANK, N.A  
 700 KANSAS LANE, MAIL CODE LA4-3120  
 MONROE LA 71203  
 Telephone Nbr: 1-866-756-8747

Loan No.: 1980250880  
 MIN: **100131022701156865**  
 MERS Phone #: **(888) 679-6377**  
 MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office