

UNOFFICIAL COPY

PT20-66132
1 of 3

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Karen A. Yarbrough
Cook County Clerk
Date: 02/08/2021 07:33 AM Pg: 1 of 2

RECORDATION REQUEST BY:

Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018

PREPARED BY:

Nazia Khaliq
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018

WHEN RECORDED MAIL TO:

Jill Jacob
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018

FOR RECORDER'S USE ONLY

MORTGAGE AND ASSIGNMENT OF RENTS RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9450 W. Bryn Mawr Ave., Suite 300, Rosemont, IL 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CALIFORNIA WALTON LLC, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 3rd day of October, 2018, recorded the 11th of October, 2018 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Numbers 1828419225 and 1828419226 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

PARCEL 1: UNIT NUMBERS 2 AND 4 IN WALTON ROW CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 13, 14 AND 15 IN BLOCK 16 IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCK 2, 6, 12 AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼), WHICH PLAT IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 01/11/2018, AS DOCUMENT NUMBER 1801145064 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

