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PT20-66132

RECORDATION REQUEST BY:

Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018

PREPARED BY:

Nazia Khaliq Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018

WHEN RECCKDED MAIL TO:

Jill Jacob Signature Bank 9450 W. Bryn Mawr Av.., Suite 300 Rosemont, IL 60018 Doc#. 2103907064 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/08/2021 07:33 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

MORTGAGE AND ASSIGNMENT OF RENTS RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOST OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS VAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9450 W. Bryn Mawr Ave., Suite 300, Rosemont, It 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGMENT OF RENTS herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CALIFORNIA WALTON LLC, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 3rd day of October, 2018, recorded the 11th of October, 2018 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Numbers 1828419225 and 1828419226 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

PARCEL 1: UNIT NUMBERS 2 AND 4 IN WALTON ROW CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 13, 14 AND 15 IN BLOCK 16 IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCK 2, 6, 12 AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼), WHICH PLAT IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 01/11/2018, AS DOCUMENT NUMBER 1801145064 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACES P-2 AND P-2, AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Numbers: 16-01-317-026-0000, 16-01-317-027-0000, 16-01-317-028-0000
Address of Premises: 2802 W. Walton Street #2 and 2806 W. Walton, #4, Chicago, IL 60622
WITNESSES hands and seals this 8th day of December, 2020 SIGNATURE BANK
Anh M. Buzzo, Senior Vice President (SEAL)
By: Angela Morris, Loan Operations Officer (SEAL)
STATE OF ILLINOIS } COUNTY OF COOK }
I, NEBORNAL A. TIEDEMAN, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
Given under my hand and official seal this 8th day of hecenber, 2010.
By Seborch A. Tudeman, residing at Elinhurst, 12 60126
Notary Public in the State of IILINOIS
My commission expires: 5/29/23

DEBORAH A TIEDEMAN Official Seal Notary Public - State of Illinois My Commission Expires May 29, 2023

LN# XX-XX578