

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
JAMAL KUMAR
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2103907231 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/08/2021 09:44 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: JAMAL KUMAR

Loan #: *****7229
Investor Loan #: 890454715

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): AHMAD BASRAWI

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 09/15/2014 Recorded: 09/25/2014 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 1426819074

Loan Amount: **\$200000.00**

Legal Description: **LOT 28, IN CREEKSIDE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 2003 AS DOCUMENT NUMBER 0320410041, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **06-22-109-006-0000**

County: Cook County, State of Illinois

Property Address: 322 EMERALD DR STREAMWOOD, IL 60107

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/15/2021**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: 

Name: **LISA L. COLEMAN**

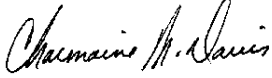
Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **01/15/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **JAMAL KUMAR**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Property of Cook County Clerk's Office