

Recording Requested By:
CITIZENS ONE HOME LOANS

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2103910029

When Recorded Return To:
LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962

Doc# 2103910029 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/08/2021 10:32 AM PG: 1 OF 4



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS # XXXXX4493 "SIEGEL" Lender ID:FH2/944977588 Cook, Illinois
MIN #: 101222600201502155 SIC #: 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AUTO CLUB TRUST, FSB, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MATTHEW J SIEGEL AND DOLLY DUPLANTIER, AKA DOROTHY G DUPLANTIER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AUTO CLUB TRUST, FSB, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/04/2015 Recorded: 05/11/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1513150004, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-21-211-026-0000

Property Address: 1444 SOUTH FEDERAL ST. UNIT D, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AUTO CLUB TRUST.
FSB, ITS SUCCESSORS AND ASSIGNS

On November 12th, 2020

By:

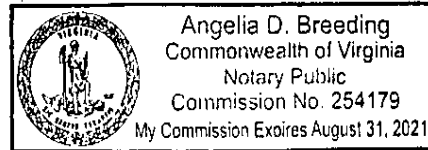
LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On November 12th, 2020, before me, ANGELIA D. BREEDING, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELIA D BREEDING
Notary Expires: 08/31/2021 #254179



(This area for notarial seal)

Prepared By: Felicia F. Giles, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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EXHIBIT A

Parcel 1: That part of Block 7 in Dearborn Park Unit 2, being a Resubdivision of the Sundry Lots and vacated streets and alleys in part of the Northeast Quarter of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at a point on the West line of said Block 71.66 feet North of the Southwest corner thereof; thence South 98 degrees 00 minutes, 00 seconds East perpendicular thereto for a distance of 189.83 feet to the East line of said Block; thence North 00 degrees 08 minutes, 18 seconds East along said East line 14.50 feet to the point of beginning; thence North 90 degrees West 57.20 feet; thence North 45 degrees West 7.07 feet; thence North 00 degrees East 124.97 feet; thence North 34 degrees 37 minutes, 01 seconds West 28.16 feet; thence North 0 degrees East 39.31 feet; thence North 45 degrees East 20.68 feet; thence North 90 degrees East 64.08 feet to the East line of Block 7 aforesaid; thence South 00 degrees 08 minutes 18 seconds West along said East line 207.08 feet to the point of beginning (except from the above described property taken as a tract that part thereof lying South of a line described as follows: Beginning at a point on the East line of said tract, 117.78 feet North of the Southeast corner thereof; thence North 89 degrees 50 minutes 58 seconds West 62.48 feet to the West line of said tract and except from said tract that part thereof lying North of a line described as follows: Beginning at a point on the East line of said tract 136.54 feet North of the Southeast corner thereof; thence North 89 degrees 50 minutes 58 seconds West 67.19 feet to the West line of said tract) in Cook County, Illinois. Parcel 2: Easement for ingress and egress and public utilities including sewer, water, gas and drainage: That part of Block 7 in Dearborn Park Unit 2, being a Resubdivision of Sundry Lots and vacated streets and alleys in part of the Northeast Quarter of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: Beginning at a point on the West line of said Block 71.66 feet North of the Southwest corner thereof; thence South 90 degrees, 00 minutes, 00 seconds East perpendicular thereto for a distance of 189.83 feet to the East line of said Block; thence North 00 degrees, 08 minutes, 18 seconds East along said East line 14.50 feet; thence North 90 degrees, 00 minutes, 00 seconds West 57.20 feet; thence North 45 degrees, 00 minutes, 00 seconds West 7.07 feet; thence North 00 degrees, 00 minutes, 00 seconds East 124.97 feet; thence North 34 degrees, 37 minutes, 01 seconds West 28.16 feet; thence North 00 degrees, 00 minutes, 00 seconds East 39.31 feet; thence North 45 degrees, 00 minutes, 00 seconds East 20.68 feet; thence North 90 degrees, 00 minutes, 00 seconds East 64.08 feet to the East line of Block 7 aforesaid; thence North 00 degrees, 08 minutes, 18 seconds East 27.76 feet; thence North 90 degrees, 00 minutes, 00 seconds West 63.51 feet; thence North 45 degrees, 00 minutes, 00 seconds West 21.57 feet; thence North 00 degrees, 00 minutes, 00 seconds East 37.22 feet; thence North 33 degrees, 10 minutes, 17 seconds East 25.59 feet; thence North 00 degrees, 00 minutes, 00 seconds East 37.12 feet; thence North 45 degrees, 00 minutes, 00 seconds East 14.04 feet; thence North 90 degrees, 00 minutes, 00 seconds East 55.06 feet to the East line of Block 7 aforesaid; thence North 00 degrees, 08 minutes, 18 seconds East along said East line 14.0 feet to a line drawn perpendicular to the West line thereof through a point therein 456.25 feet North of the Southwest corner thereof; thence North 90 degrees, 00 minutes, 00 seconds West along said perpendicular line 190.76 feet to said point on the West line thereof 456.25 feet North of the Southwest corner; thence South 00 degrees, 00 minutes, 00 seconds West along said West line 14.0 feet; thence North 90 degrees, 00 minutes, 00 seconds East 55.67 feet; thence South 45 degrees, 00 minutes, 00 seconds East 14.14 feet; thence South 00 degrees, 00 minutes, 00 seconds West 43.24 feet; thence South 54 degrees, 02 minutes, 19 seconds East 24.71 feet; thence South 00 degrees, 00 minutes, 00 seconds West 32.0 feet; thence South 45, Township 00 North, Range 00 West 32.88 feet; thence North 90 degrees, 00 minutes, 00 seconds West 62.42 feet to a point in the West line of Block 7 aforesaid, 319.24 North of the Southwest corner thereof; thence South 00 degrees, 00 minutes, 00 seconds West along said West line 24.0 feet; thence North 90 degrees,

5/5/2015

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00 minutes, 00 seconds East 62.43 feet; thence South 45 degrees, 00 minutes, 00 seconds East 32.87 feet; thence South 00 degrees, 00 minutes, 00 second West 32.56 feet; thence South 45 degrees, 13 minutes, 03 seconds West 30.99 feet; thence South 00 degrees, 00 minutes, 00 seconds West 126.44 feet; thence South 45 degrees, 00 minutes, 00 seconds West 7.07 feet; thence North 90 degrees, 00 minutes, 00 seconds West 58.67 feet to a point in the West line of Block 7 aforesaid, 86.16 feet North of the Southwest corner thereof; thence South 00 degrees, 00 minutes, 00 seconds West along said West line 14.50 feet to the point of beginning, in Cook County, Illinois.

Property Address: 1444 S. Federal Street Unit D
Tax Key No: 17-21-211-026-0000

Property of Cook County Clerk's Office