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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2103912289 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/08/2021 10:33 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MUDAR RANGWALA AND RUMANA RANGWALA** to **JPMORGAN CHASE BANK, N.A.**, dated **12/19/2014** and recorded on **01/05/2015**, in Book N/A at Page N/A, and/or as Document **1500519070** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-22-201-07 (-)021**

Property Address: **190 W JOHNSON ST UNIT 405 PALATINE, IL 60067**

Witness the due execution hereof by the owner of said mortgage on **01/15/2021**.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chastity Newsome
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **01/15/2021**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1606635676

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LOAN NUMBER: 1606635676

EXHIBIT A

Parcel 1:

Unit 405 in Stratford Condominiums in Lot 1 of the Palatine-Johnson Resubdivision, being a resubdivision in the Northeast Quarter of section 22, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois

Which survey is attached as Exhibit "C" to the Declaration of Condominium recorded June 1, 2007 as document number 0713515000 and as further amended from time to time with its undivided percentage interest in the common elements.

Parcel 2:

The Exclusive right to the use of limited common elements known as Garage Space G-2 and Storage Space S-2

Property of Cook County Clerk's Office