## **UNOFFICIAL COPY**

Doc#. 2103912513 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/08/2021 02:51 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: U.S. Bank PIN#: 24-09-403-033-0000

Mortgage Subordination Agreement Account Number: 0599	SPACE ABOVE THIS LINE IS FOR RECORDER'S USE
This Agreement is mad Discember 10, 2020, by and betwand U.S BANK NA ("Refinenciar"). Bank is the mortgagee dated 7/23/2013, granted by CDL EEN M CLANCY A SIN the office of COOK County, Illin Jis, on 8/16/2013, as Docuproperty described therein (collectively, the "Property"). Re(the "Senior Mortgage") dated Declar Agreement in the same office on, encumbering the property.	under a mortgage (the "Junior Mortgage")  NGLE PERSON ("Borrower"), and recorded in  Jument 1322850040, encumbering the real  efinancer is the mortgagee under a mortgage  2022, granted by the Borrower, and , 20_\frac{\psi}, as  ty. To induce Refinancer to make a loan to the
	vertly horavita
ACCORDINGLY, in consideration of the premises and for receipt and sufficiency of which are hereby acknowledged lien of the Junior Mortgage on the Property is and shall be purposes to the lien of the Senior Mortgage on the Propersecured by the Senior Mortgage; provided, however, that Mortgage does not exceed \$204,000.00, exclusive of interlien and priority of the Senior Mortgage, and costs of colle shall not be effective until each other mortgage or other lies Senior Mortgage) and each judgment that is a lien against the lien of the Senior Mortgage.	Bank hereby agrees with Refinancer that the and shall remain fully subordinate for all by, to the full extent of all sums from time to time the call indebtedness secured by the Senior rest thereon, amounts advanced to protect the ction, and provided further, that this agreement an recorded against the property (other than the
Legal Description: See Attached Legal Property Address: 4814 PAXTON RD, OAK LAWN, ILLING	OIS 60453
IN WITNESS THEREOF, this Subordination Agreement is stated.	executed on the day and y = ur first above
U.S. Bank National Association  Color Educate  By: Ashley Edwards, Officer	Sa Milana
	Sabrina McDowell, Witness
	Daren Tindle, Witness FROMETER NATIONAL THREE BLC-2083/8
STATE OF Kentucky COUNTY OF Daviess	Commence of the Commence of Co
The foregoing instrument was acknowledged before me Deas ASNUL EQUALS, OFFICE , of U.S. I association, on behalf of the association.	ecember 10, 2020, by Bank National Association, a national banking
Elinano yourson	Kaci mrs Vothlin
Prepared by: Elliott Jabhson K	aci McGlothlin, Notary Public

My Commission Expires: 05/31/2023

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Order No.: RLC-2008318

For APN/Parcel ID(s): 24-09-403-033-0000 For Tax Map ID(s): 24-09-403-033-0000

LOT 7 IN BLOCK 1 IN UNIT NUMBER 1, IN OAK LAWN MANOR, A SUBDIVISION OF PART OF THE The 1/4 in MERIDIAN.

OR COOK COUNTY CLOSERY'S OFFICE. SOUTHFACT 1/4 IN SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.