

UNOFFICIAL COPY

SUBORDINATION OF LIEN

Prepared by Angela Gambino

Acct# 700752428080 One Trust Deed or Mortgage to Another

Chicago Title 2(3)



Doc# 2103916085 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/08/2021 03:40 PM PG: 1 OF 3

For Recorder's Use Only

WHEREAS, Joseph R. Stacey and Elizabeth L. Stacey, husband and wife by Mortgage recorded in the Recorder's Office or Cook County, IL on August 5, 2014 as Document 1421708228, did convey unto Andigo, a division of Consumers Credit Union, f/k/a Andigo Credit Union certain premises in Cook County, IL, described as follows

LEGAL DESCRIPTION LOT 573 IN ELK GFOVE VILLAGE SECTION ONE SOUTH, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH PANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1057 AS DOCUMENT NUMBER 16886255 AND FILED ON APRIL 24, 1957 AS DOCUMENT 1734744, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS 136 WILDWOOD PLACE, ELK GROVE VILLAGE, IL 60007

to secure a certain Note for **Thirty Four Thousand ANI** 00/100 **DOLLARS** with interest payable as therein provided, and

WHEREAS, the said Joseph R. Stacey and Elizabeth L. Stacey by their mortgage dated	
and recorded in said Recorder's Office on	Document
, did convey unto Andigo, a division of Consum	ers Credit Union, ISAOA the
said premises to secure a certain Note not to exceed One Hundred Thirty	Eight Five Hundred Ten
Thousand AND 00/100 DOLLARS with interest, payable as therein provide	ed, and
WHEREAS, the note secured by the MORTGAGE first described is held by	y Andigo, a division of
Consumers Credit Union, f/k/a Andigo Credit Union for collection, pledge o corporation, and	r in trust for any person, firm or
WHEREAS, said owner wishes to subordinate the lien of the Mortgage first mortgage Document secondly described,	t described to the lion of the

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1 00) to MORTGAGEE in hand paid, the said Andigo, a division of Consumers Credit Union, f/k/a Andigo Credit Union does hereby covenant and agree with said Andigo, a division of Consumers Credit Union, ISAOA that the lien of the note owned by said Andigo, a division of Consumers Credit Union, f/k/a Andigo Credit Union and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said Andigo, a division of Consumers Credit Union, ISAOA aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein

200/68/9RLBUT

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WITNESS the hand and seal of said ANDIGO CREDIT UNION this June 16, 2020

ATTEST Deblu Camarano

BY

Melissa Pedregal, Consumer Lending Manager

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State of ILLINOIS County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, ANDIGO CREDIT UNION f/k/a MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named

Notary Public

16 June, 2020

C/O/7/5 O/F/CO



LINDSAY N LEVANDER OFFICIAL SEAL Notery Public, State of Illinois My Commission Expires July 24, 2022

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LEGAL DESCRIPTION

Order No.: 20016819RL *

For APN/Parc(11)(s): 08-28-218-019-0000

LOT 573 IN ELK GROVE VILLAGE SECTION ONE SOUTH, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28. TO WISHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1957 AS DOCUMENT NUMBER 16886255 AND FILED ON APRIL 24, 1957 AS DOCUMENT 1734744, IN COOK COUNTY, ILLINOIS.