

# UNOFFICIAL COPY



Doc# 2103916035 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/08/2021 10:29 AM PG: 1 OF 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0028250389

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 31-06-210-035-0000



## LOST ASSIGNMENT AFFIDAVIT

I, DAYNA JONES, ASSISTANT SECRETARY, the proper and authorized officer of the undersigned, do solemnly swear, under the penalties of perjury, that the below statement is the Truth to the best of my knowledge:

THAT the Assignment by HOMEAMERICAN CREDIT INC. D/B/A UPLAND MTG, hereinafter "Assignor," to THE BANK OF NEW YORK MELLON, AS TRUSTEE FOR THE ABFS MORTGAGE LOAN TRUST 2003-1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-1, located at 3217 S. DECKER LAKE DRIVE SALT LAKE CITY, UT 84119, hereinafter "Assignee," rendering Assignee as the current rightful owner of that certain Mortgage, deed, described below, has not been recorded.

SAID Mortgage dated JANUARY 23, 2003 executed by BRANDI L SZABO, Mortgagor, to HOMEAMERICAN CREDIT INC DBA UPLAND MTG, the Original Mortgagee, and recorded on JUNE 02, 2003 as Document/Instrument No. 0030183794 in the plat of COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

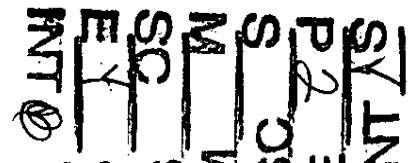
PARCEL 1: THAT PART OF LOT 4 IN SOUTH POINTE RESUBDIVISION OF LOTS 19 AND 20 IN SOUTH POINTE PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 09 DEGREES 33 MINUTES 14 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 29.72 FEET; THENCE NORTH 90 DEGREES 26 MINUTES AND 46 SECONDS WEST, A DISTANCE OF 5.74 FEET, THENCE NORTH 68 DEGREES 24 MINUTES 33 SECONDS WEST, A DISTANCE OF 80.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 21 DEGREES 35 MINUTES 27 SECONDS WEST, A DISTANCE OF 82.00 FEET; THENCE NORTH 69 DEGREES 24 MINUTES 33 SECONDS WEST, A DISTANCE OF 34.00 FEET; THENCE NORTH 21 DEGREES 35 MINUTES 27 SECONDS EAST, A DISTANCE OF 82.00 FEET, THENCE SOUTH 68 DEGREES 24 MINUTES 33 SECONDS EAST, A DISTANCE OF 34.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552, AS AMENDED FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Property Address: 6621 PONDVIEW DR, TINLEY PARK, IL 60477

Said Mortgage was purportedly granted, transferred, assigned and set over unto Assignee. THAT Assignee is recording this Affidavit for the purpose of claiming its ownership of said Mortgage. THAT after a diligent search Assignee has been unable to locate any agents or officers of Assignor.



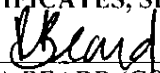
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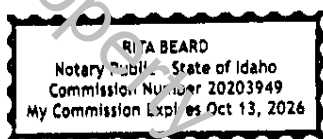
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 17, 2020**.  
**THE BANK OF NEW YORK MELLON, AS TRUSTEE FOR THE ABFS MORTGAGE LOAN TRUST 2003-1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-1, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT**

  
DAYNA JONES, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

SUBSCRIBED and sworn (or affirmed) before me, **RITA BEARD** on **NOVEMBER 17, 2020**, by **DAYNA JONES, ASSISTANT SECRETARY, of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR THE BANK OF NEW YORK MELLON, AS TRUSTEE FOR THE ABFS MORTGAGE LOAN TRUST 2003-1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-1.**

  
RITA BEARD (COMMISSION EXP. 10/13/2026)  
NOTARY PUBLIC



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