UNOFFICIAL COPY



Doc# 2103917068 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/08/2021 12:44 PM PG:

PREPARED BY: C. R. Hall RETURN TO: C. R. Hall 2860 Exchange Blvd. # 100 Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigne , iRBC2, LLC 9450 SW Gemini Dr, PMB 49971, Beaverton OR 97008-7105 (Assignor) by these presents does assign and set over, without eccurse, to PARK TREE MANAGEMENT, LLC 9450 SW Gemini Dr, PMB 49971, Beaverton OR 97008-7105 (Assignee) all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to becc me due thereon with interest and all rights accrued or to accrue under said Mortgage executed by PATRICIO DOMINGUEZ, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR AMERICA'S WHOLESALI L'NDER ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 4/28/2006 is recorded in the State of IL, County of Cook on 05/30/2006 Document # 0615011050 AMOUNT: \$ 32,000.00 SEE ATTACHED **EXHIBIT A**

Parcel # 13-34-412-034-0000 Property Address: 1822 N KEDVALE AVE CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: December 1, 2020

IRBC2, LLC

By:

Connie M. Riggsby, Vice President

State of TX, County of Tarrant

On 12/01/2020, before me, the undersigned, Connie M. Riggsby, who acknowledged that he/she is Vice President of/ for IRBC2, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of IRBC2, ILC

F. HOLLEY Notary Public, State of Texas Comm. Expires 08-19-2023 Notary ID 128008387

Notary public, F. Holley

My Commission Expires: August 19, 2023

2103917068 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

LOT 32 IN BLOCK 12 IN GARFIELD, BEING A SUBDIVISION OF THE SOUTHEAST 4 (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'S: 13-34-412-034-0000 VOL. 0371

1822
OF COUNTY CRAYS OFFICE PROPERTY ADDRESS: 1822 NORTH KEDVALE STREET, CHICAGO, ILLINOIS 60639

17201938

RTIRBC2/AOM/FBC