

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2103920380 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/08/2021 03:53 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHRISTOPHER M MURPHY AND EILEEN MURPHY AKA EILEEN A MURPHY** to **JPMORGAN CHASE BANK, N.A.**, dated **03/25/2016** and recorded on **04/13/2016**, in Book N/A at Page N/A, and/or as Document **1610439059** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-33-124-010-000**

Property Address: **2135 N HUDSON AVE CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **01/19/2021**.

**JPMORGAN CHASE BANK, N.A.**



Rhonda B Bias

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **01/19/2021**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

**Lifetime Commission**

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1355070852

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Loan No. 1355070852

## EXHIBIT A

THE SOUTH 26 1/2 FEET OF THE NORTH 53 FEET OF LOT 7 IN THE SUBDIVISION BY THOMAS AND OTHERS OF BLOCK 21 (EXCEPT THE NORTH 366 FEET OF THE WEST 188.35 FEET THEREOF) IN THE CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PUT THEREOF RECORDED AUGUST 13, 1868, IN BOOK 167 OF MAPS PAGE 55, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office