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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2103920338 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/08/2021 03:00 PM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7600116776
NICHOLAS M MOORE
PO Date: 01/06/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

NICHOLAS M MOORE AND SCOTT C STEPHENS

to **PNC BANK, NATIONAL ASSOCIATION** dated **February 7, 2020** calling for the original principal sum of dollars
(\$60,700.00), and recorded in Mortgage Record , page and/or instrument # **2007806315**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

595 HAMILTON WOOD RD, CHICAGO HEIGHTS IL 606430
Tax Parcel No. **32-08-100-041-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **19th** day of **January, 2021**.

PNC BANK, NATIONAL ASSOCIATION

By



KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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NICHOLAS M MOORE

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **19th** day of **January, 2021** ,
personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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NICHOLAS M MOORE

7600116776

PO Date: **01/06/2021**

EXHIBIT A

THE NORTH 4.55 FEET OF LOT 1 AND LOT 2 IN HAMILTON WOOD, BEING A RESUBDIVISION OF THAT PART OF KUECHLER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST RIGHT OF WAY LINE OF KUECHLER AVENUE, ALSO PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID HAMILTON WOOD REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 23, 1962 AS DOCUMENT 2045591, IN COOK COUNTY, ILLINOIS. TAX ID: 32-08-100-041-0000.