

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Tarun Patel  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2103920415 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/08/2021 04:09 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Tarun Patel

Lender ID: **73B**  
Loan #: **1457531158**  
Investor Loan #: **73B**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAVID DAVIS AND ELISSA DAVIS, HUSBAND AND WIFE, AS JOINT TENANTS.

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 06/28/2012 Recorded: 08/22/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1223504089

Loan Amount: **\$169100.00**

Legal Description: **PARCEL 1: UNIT 304 AND PARKING SPACES P-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORTHFIELD PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0522819106, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-15, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **14-31-430-049-1010; 14-31-430-049-1019**

County: Cook County, State of Illinois

Property Address: 1600 N MARSHFIELD AVENUE, UNIT 304, CHICAGO, IL 60622

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/19/2021**.

**BMO HARRIS BANK NATIONAL ASSOCIATION**

By: 

Name: **ROSS FISHER**

Title: **VICE PRESIDENT**

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STATE OF Illinois } s.s.  
COUNTY OF Lake

On **01/19/2021**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **ROSS FISHER**, **VICE PRESIDENT** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Melanie Anne Oerkfitz*

Notary Public: **Melanie Anne Oerkfitz**

My Commission Expires: **08/28/2024**

Drafted By: **Tarun Patel**



Property of Cook County Clerk's Office