JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2103935063 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/08/2021 10:25 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CATALINA CARREON AND ROBERTO CARREON AND ANDREA RAMIREZ to JPMORGAN CHASE BANK, N.A., dated 11/16/2007 and recorded on 12/21/2007, in Book N/A at Page N/A, and/or as Document 0735501065 in the Pecorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same $\omega \omega$ of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 07-29-106-036-000

Property Address: 521 CORAL CT SCHAUMBURG, IL 60193

Witness the due execution hereof by the owner of said mortgage on 01/15/2021.

JPMORGAN CHASE BANK, N.A.

Ednique Williams

Vice President - Document Execution

STATE OF Louisiana PARISH OF **OUACHITA**

The Clark's On 01/15/2021, before me appeared Ednique Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that incomment was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/rhey acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436**

Loan No.: 4300918295

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UNOFFICIAL COPY

Loan Number: 4300918295

EXHIBIT A

SITUATED IN COOK COUNTY, ILLINOIS; LOT 12161, WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPACMERIDIAN AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S CHECE OF COOK COUNTY, ILLINOIS ON AUGUST 21, 1967 AS DOCUMENT NUMBER Ox Cook County Clerk's Office 20234745, 07-29-106-033-0000.