

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
BY CORPORATION**  
THIS DOCUMENT PREPARED BY:  
MAIL TO:  
Partnership Financial Credit Union  
5940 Lincoln Avenue  
Morton Grove, IL 60053

Doc#: 2103935024 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/08/2021 09:41 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Luciano Berardi and Marija Cetnik**, Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the 26<sup>th</sup> day of **October, 2017** and recorded in the Recorder's Office of **Cook County, in the State of Illinois**, as Document No.1730639054, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

**Please See Attached Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union** has caused these presents to be signed by its Executive Vice President/Lending this 15<sup>th</sup> day of **January, 2021**.

**Partnership Financial Credit Union**


By: *Theresa M. Guerriero* (Seal)  
**Theresa M. Guerriero**  
Title: **Executive Vice President/Lending**

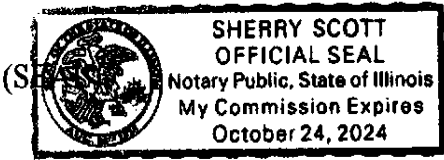
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

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STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Theresa M. Guerriero, personally known to me to be the Vice President/Lending of **Partnership Financial Credit Union**, appeared before me this 15<sup>th</sup> day of **January, 2021** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

  
\_\_\_\_\_  
**Sherry Scott, Notary Public**



**Legal Description**

**LOTS 23 AND 24 IN BLOCK 2 IN DEMPSTER CRAWFORD MANOR, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17 1/2 CHAINS) ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 9025818, IN COOK COUNTY, ILLINOIS.**

**P.I.N.: 10-23-104-024-0000 and 10-23-104-023-0000**

**Address of Premise: 8701 Hamlin Avenue, Skokie IL 60076**

Property of Cook County Clerk's Office