

# UNOFFICIAL COPY

Doc#: 2103935144 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/08/2021 11:39 AM Pg: 1 of 3

1081

~~After recording mail to:~~  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
7200133437

Prepared by: Irene Carona

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 1532008029, at Volume/Book/Reel --, Image/Page -- Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Compass Mortgage, INC, its successors and assigns, executed by Donna Haddad & George Conopeotis, being dated the 9th day of Oct, 2020 in an amount not to exceed \$371,946.00 and recorded in Official Record Volume n/a, Page 1 Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Compass Mortgage, INC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* Document number 2036510165

Mail To:  
Carrington Title Partners, LLC  
1919 S. Highland Ave., Ste 315-B  
Lombard, IL 60148

2020-05958

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of September, 2020.

JPMorgan Chase Bank, N.A.

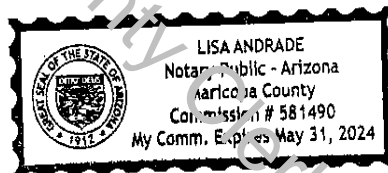
By: Peggy L Moore  
Peggy L. Moore, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 17th day of September, 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L. Moore, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 5-31-2024

Lisa Andrade  
Notary Public



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## EXHIBIT A

LOTS 1 AND 2 IN BLOCK 6 IN DALE GUSTIN AND WALLACE'S ADDITION TO PARK RIDGE BEING A SUBDIVISION OF THE WEST 19.50 CHAINS OF THE SOUTH 20.51 CHAINS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 420 Courtland Avenue; Park Ridge, IL 60068  
PIN Number: 09-35-224-011-0000 and 09-35-224-012-0000

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