

# UNOFFICIAL COPY

Doc#. 2103939312 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/08/2021 03:07 PM Pg: 1 of 2

## RELEASE DEED

Mail to:

**Grand Ridge National Bank**  
**500 South County Farm Road**  
**Wheaton, IL 60187**

Name & Address of Preparer:

**Grand Ridge National Bank**  
**500 South County Farm Road**  
**Wheaton, IL 60187**

Known all Men by These Presents, That **Grand Ridge National Bank**, of the County of **DuPage**, and the State of Illinois, for and in consideration of one dollar and for other good and consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto:

**David Wilson**

All right, title, interest, claim or demand whatsoever they may have acquired in through Certain Documents Recorded in the in the Recorder's Office of **Cook** County State of **Illinois**

Mortgage:	Dated	<b>10/7/2014</b>	Document No.	<b>1428022067</b>
Assignment of Leases and Rents:	Dated	<b>10/1/2014</b>	Document No.	<b>1428022068</b>
Property located in <b>Cook</b> County	State of <b>Illinois</b>	and described as:	<b>See Exhibit A</b>	

The Real Property Address: **315 S Northwest Highway Park Ridge Illinois 60068**  
The Real Property Tax Identification Number: **09-36-100-048-1010**

WITNESS my hand and seal on **1/11/2021**

**Grand Ridge National Bank**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

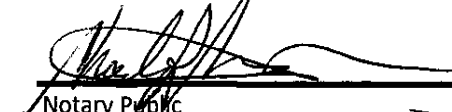
  
\_\_\_\_\_  
Tom Delis Vice President

State of **Illinois**  
County of **DuPage**

I, the undersigned, a Notary Public in and for Said County, in the State aforesaid do hereby certify that **Tom Delis** Vice President personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the use and purpose therein set forth, including the release and waiver of the right of homestead

OFFICIAL SEAL  
Charles R Peterson  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires Dec. 26, 2023  
Impress Seal Here

Given under my hand and notarial seal on **1/11/2021**

  
\_\_\_\_\_  
Notary Public  
My commission Expires on **Dec 26, 2023**

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## Exhibit "A"

### PARCEL 1:

UNIT 315-5 IN THE GATEWAY ESTATES ROW HOUSE CONDOMINIUM, AS DELINEATED AND DESCRIBED IN PLAT OF SURVEY OF LOT "B" IN SECOND ADDITION TO EXECUTIVE PLAZA SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 OF EXECUTIVE PLAZA SUBDIVISION; AND ALSO, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1959 AS DOCUMENT 17648560, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 28, 2009 AS DOCUMENT 0930119014, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, LAST AMENDED BY SUPPLEMENT NO.2 RECORDED MARCH 14, 2012 AS DOCUMENT NO. 1207429054, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE SECOND ADDITION TO EXECUTIVE PLAZA SUBDIVISION RECORDED SEPTEMBER 3, 1959 AS DOCUMENT 17648560 FOR A DRIVEWAY OVER THE FOLLOWING DESCRIBED LAND THE EAST 12 FEET OF LOT A IN SECOND ADDITION TO EXECUTIVE PLAZA SUBDIVISION, BEING A SUBDIVISION OF LOT 2 IN EXECUTIVE PLAZA SUBDIVISION; AND ALSO, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address        315 S Northwest Highway Park Ridge Illinois 60068  
RE Tax ID #            09-36-100-048-1010