

UNOFFICIAL COPY



Document Prepared By: HOPE M PRUSH - 2/13
When recorded mail to: WENDOVER
P.O. BOX 26957
GREENSBORO, NC 27419-6957
ATTN: LIEN RELEASE
Property Address: 12249 S MCDANIELS ST
ALSIP
IL 60803
Project #: NTAMERICAN 02
Assignor #: 2162261
Pool #:
PIN/Tax ID #: 24-27-103-024/025

Doc# 2104041011 Fee \$93.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 02/09/2021 10:35 AM PG: 1 OF 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ETHEL M. CARTER, A SINGLE PERSON
Mortgagee: FIRST HOME MORTGAGE CORPORATION
Loan Amount: \$ 233,438.00 Date of Mortgage: 11-15-2000 Document #2:
Date Recorded: 05-17-2001 Liber/Cabinet: Page/Drawer:
Document #: 0010417936 Certificate: Microfilm:

Comments: LOTS 40 AND 41 IN BLOCK 4 IN ALSIP, A SUBDIVISION OF THE SOUTH 6.58 CHAINS OF THE WEST 30.42 CHAINS OF THE NORTHWEST 1/4 OF THE NORTH 6.57 CHAINS OF THW SOUTH 13.15 CHAINS OF THW WEST 33.33 CHAINS OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and recorded in the records of COOK County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEB 22 2002

Bankers Trust Company of California, NA

Claudia A. Taylor
(Title) Assistant Secretary

Katherine M. Wannemacher
(Title) Vice President

California

State of County of Orange

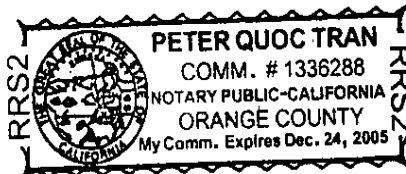
On this Feb 22 2002 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named

Katherine M. Wannemacher and Claudia A. Taylor, to me personally known, who acknowledged that they are the (Title) Vice President and (Title) Assistant Secretary, respectively, of Bankers Trust Company of California, NA,

Financial, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:
My Commission Expires: - - -



ilmrsd 4/19/2000