

UNOFFICIAL COPY

Doc#: 2104001571 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/09/2021 02:29 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 3300046496

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHERYL FLECKSTEINER, UNMARRIED WOMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/11/2016 and recorded in the Office of the Recorder of **COOK** County in the State of **ILLINOIS**, in **Document # 1629149017**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 03-12-305-082

Property more commonly known as: 486 PRESTVICK LN, WHEELING, IL 60090


Dated this 19th day of January in the year 2021

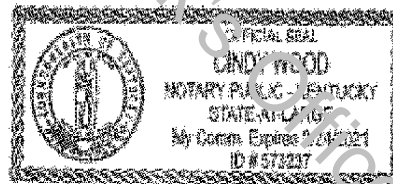
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS

By: 
April D. Ferguson, VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 19th day of January in the year 2021 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Cindy Wood
Notary Public - STATE OF KENTUCKY
Commission expires: 02/24/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 419445186 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100208400000130187 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T192101-08:49:42 [C-2] ERCNIL1



D0068433136

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Exhibit A

Property of Cook County

THAT PART OF NON-EASEMENT AREA 15 OF ASTOR PLACE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 2002 AS DOCUMENT NO. 0020637731, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY CORNER OF LOT 1 IN SAID ASTOR PLACE; THEN NORTH 01 DEGREES 42'30" WEST ALONG A WESTERLY LINE OF SAID LOT 623.39 FEET TO THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID NON-EASEMENT AREA 15; THENCE NORTH 88 DEGREES 17'30" EAST ALONG THE WESTERLY EXTENSION OF SAID SOUTH LINE 25.23 FEET TO THE SOUTHWEST CORNER OF SAID NON-EASEMENT AREA 15; THENCE CONTINUING 88 DEGREES 17'30" EAST ALONG SAID SOUTH LINE 29.50 FEET FOR A POINT OF BEGINNING; THENCE NORTH 01 DEGREES 42'30" WEST, AT RIGHT ANGLES TO SAID SOUTH LINE, 63.00 FEET TO THE NORTH LINE OF SAID NON-EASEMENT AREA 15; THENCE NORTH 88 DEGREES 17'30" EAST ALONG SAID NORTH LINE 21.00 FEET; THENCE SOUTH 01 DEGREES 42'30" EAST, AT RIGHT ANGLES TO SAID NORTH LINE, 63.00 FEET TO THE SOUTH LINE OF SAID NON-EASEMENT AREA 15; THENCE SOUTH 88 DEGREES 17'30" WEST ALONG SAID SOUTH LINE 21.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS CONTAINING 1323 SQUARE FEET.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER COMMON AREAS AS SET FORTH IN THE DECLARATION DOCUMENT 0030130151 RECORDED JANUARY 28, 2003, IN COOK COUNTY, ILLINOIS.