

UNOFFICIAL COPY

Doc#: 2104007132 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/09/2021 08:22 AM Pg: 1 of 3

THIS DOCUMENT WAS

PREPARED BY:

Stephanie Cerf
Law Offices of Ivan Puljic, Ltd.
10 S. LaSalle Street
Suite 2920
Chicago, Illinois 60603

AFTER RECORDING

RETURN TO:

Jacob and Kelly Blair
2224 Forest Hollow Park
Dallas, TX 75228

**FULL SATISFACTION AND
RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Thomas A. Blair, and Anne W. Dale Blair, for and in consideration of one dollar (\$1.00) and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby FULLY REMISE and FULLY RELEASE that certain Mortgage dated March 31, 2017 and recorded April 11, 2017 as Document No. 1710146079 made by Jacob Blair and Kelly Blair to Thomas Austen Blair and Anne Wrigley Dale Blair to secure an indebtedness in the amount of \$300,000.00., in the premises described as follows, situated in the County of Cook, State of Illinois, as follows to wit:

[SEE ATTACHED LEGAL DESCRIPTION]

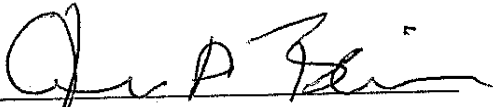
Property Address: 520 N. Oakley Blvd., Unit 3N, Chicago, IL 60612-1427

Permanent Index Number: 17-07-118-049-1005

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Witness my hand and seal as of this 8 day of January, 2021.


Thomas A. Blair


Anne W. Dale Blair

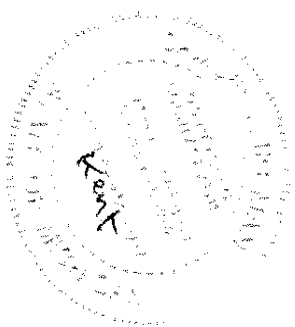
Property of Cook County Clerk's Office

State of Michigan, County of Kent as. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas A. Blair and Anne W. Dale Blair, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed said instrument as their free and voluntary act, for the uses and purposes therein set forth.

(Impress Seal Here)
(My Commission Expires Dec 24, 2025)

Given under my hand and official seal:


Signature, Notary Public



SAMUEL AUKEMAN
NOTARY PUBLIC - MICHIGAN
KENT COUNTY
ACTING IN THE COUNTY OF Kent
MY COMMISSION EXPIRES DEC. 24, 2025

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LEGAL DESCRIPTION

Order No.: 20GSC093548LP

For APN/Parcel ID(s): 17-07-118-049-1005

PARCEL 1:

UNIT 3N IN THE 520 NORTH OAKLEY CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 42 AND LOT 43 IN SUBDIVISION OF BLOCK 24 OF CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 25, 2017, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 1702519091, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 3N, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.